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THE VATICAN & TORONTO RABBIS (page 4)

# THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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## An Editorial

# NO JEWISH ISSUE ON NOVEMBER 8th

As in any political race, the November 8th elections may induce some candidates in different parties to stress a point in their respective record, appealing specifically to a religious group, an ethnic community or a particular race.

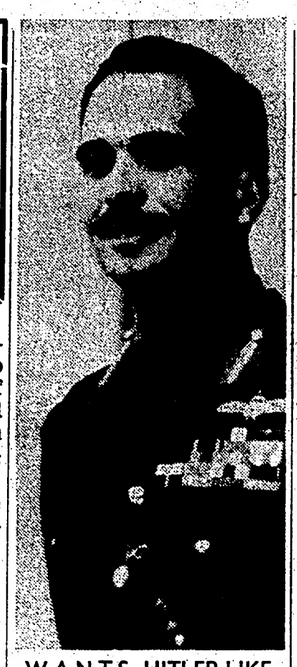
Since its inception, The Canadian Jewish News has cautioned against such attitudes. In a free society such as ours, there are no ethnic, religious or racial issues involved in a parliamentary election. Whether in Canada, Great Britain or the United States, men and women of Jewish faith vote as Canadians, Englishmen or Americans.

During this election, for example, individual candidates of all parties have supported legislative steps against the dissemination of hatred. This movement for outlawing Nazi propaganda has become a non-sectarian, non-partisan trend. We are confident that, no matter who takes over the reins of government after November 8th, he will be free to support an anti-hate bill in order to purify Canadian air from recent epidemics of bigotry.

However, this is only one of the issues before the next Parliament; because it is a non-partisan legislation, we are confident it will be passed.

Finally, in an election such as this, important and grave national and international problems are at stake. Therefore Jews will vote as they always have: as citizens. Each individual will support the party or candidate he believes to be the right representative in Ottawa from the national point of view.

There is no Jewish issue in this election, thank God.



WANTS HITLER-LIKE REVENGE WAR AGAINST JEWISH STATE: Little King Hussein of Jordan who was saved from Nasser by Israeli army.

## Israelis Vote In Tense Atmosphere

# Hussein Calls For War Now

## First Results: Ben-Gurion Debacle

JERUSALEM, Wednesday morning, Israeli time. (CJN). — First results of Tuesdays elections to Israel's sixth Parliament (Knesset) indicate a total debacle for former Prime Minister David Ben Gurion. It also seems that Premier Levi Eshkol will be able to continue his coalition government. (This issue of The Canadian Jewish News closed early Wednesday).

Nasser's Cairo Radio appealed to Israel's Arabs (one tenth of the population) to vote for the new pro-Chinese Communist party..

As Israelis went to the polls on Tuesday a feeling of anger over Arab threats overwhelmed the people. The following dispatches illustrate the situation in Israel this week.

**JERUSALEM, (CJN) — King Hussein told the Jordan Parliament:**

**"I want you to know that we are now engaged in an allout effort to mobilize our entire economic, military, scientific and social potential to prepare for the battle of revenge."**

**In his speech from the throne opening parliament's new term, Hussein said, according to Amman Radio, that the Arab Legion "has recently performed miracles in doubling its strength and obtaining new equipment. The coming months will see even further advancement."**

**He confirmed Jordan press reports that the Jordan authorities had completed the distribution of arms to villages on the Israel armistice line "so that the villagers are now able to repulse any further aggression."**

**"The enemy", he said, "is strong and fears nothing but a strong counter-force."**

**Hussein said the expansion of Jordan's strength "can be maintained only if all Arab efforts are merged into a unified plan.**

**"We have in the past offered to cooperate with the 'Palestine liberation organization,'.." the king went on. "We are still ready to do so. I still believe the possibility exists for such cooperation".**

**Sayed Nofal, the Assistant Secretary-General of the Arab League, arrived in Amman Friday evening amid rumours that his aim is to arrange a meeting between Hussein and Ahmed Shukeiry, head of the "liberation organization". According to Amman Radio, he made no reference to these reports on his arrival but said he had come in order to preside over the meeting of the Jordan waters exploitation board in Amman.**

**The Shukeiry organization's radio station in Cairo, Sout Falastin, said that "in spite of his illness", Shukeiry will go to Gaza with members of his executive and with General Wajhi Madani, Commander in Chief of the "Palestine army" to address a number of rallies in the Gaza Strip "because of the need to explain to the Palestinians there recent delicate developments in the Palestine situation."**

**REPORT FROM NEW YORK**

by TRUDE WEISS ROSMARIN

# THE JEWISH AGENCY KEEPS ALOOF...

Although some of its constituents are straining at the leash of the Synagogue Council of America, which speaks for the Conservative, Orthodox and Reform synagogues of the U.S.A., the Council continues to function effectively.

Similarly, the Boards of Rabbis in all cities large enough to warrant a union of rabbis manage to bridge differences of interpretation and practice for the sake of programmes and aims shared by all Jewish spiritual leaders. Even in Jewish education, unity of direction has been achieved by means of boards and bureaux in large and middle-sized Jewish communities to which all Jewish schools, from Orthodox day schools to secularist Yiddishist schools, are affiliated.

The only organisation which continues to maintain separate departments for Orthodox and non-Orthodox is, strange though it may seem, the Jewish Agency for Israel. Taking its cue from Jewish Agency headquarters in Jerusalem, the New York Jewish Agency building houses two education departments and, what is even more astounding, two emigration departments, organised to serve the Orthodox and the non-Orthodox separately.

Since there is only a small trickle of emigrants to Israel from the U.S.A. one wonders what the directors and the large staff of assistants of the two emigration departments do with their time, especially since there is a third emigration department, Patwa, for dealing with professional and technological personnel who want to go to Israel.

Professor Marie Syrkin, newly co-opted to the Jewish Agency executive, has been appointed to head still another educational arm of the agency, the recently organised department for reaching out to Jewish intellectuals on American college and university faculties.

In keeping with the formula, "In the beginning there was published a journal," Professor Syrkin announced that her department would issue a magazine aimed at alienated Jewish intellectuals. However, according to the latest intelligence from 515 Park Avenue, plans are being considered for turning "Midstream", the American Zionists' attempt to look "commentary" in the face, from a quarterly into a monthly.

In keeping with another entrenched organisational quirk of behaviour — to ignore completely what has been and is being done in the field proposed for cultivation — Professor Syrkin and her associates seem to take no account of the fact that for decades the B'nai B'rith Hillel Foundations have laboured hard and successfully to involve the college and university communities in Jewish learning and living.

It has been pointed out with special force by Professor Jacob Neusner of Dartmouth College, that if there is one truly exemplary organisation filling the job for which it was created, it is the B'nai B'rith Hillel Commission, the parent body of over 250 foundations and counsellorships, most of them on American campuses.

Visiting lecturers at Hillel Foundations know that the cultural programmes, usually of very high quality, attract faculty members — Jews and non-Jews — as well as students. Moreover, in some fifty Foundations, special Hillel clubs for faculty members are not merely functioning but flourishing.

According to talmudic wisdom, the work of the righteous is being taken care of by others. By this criterion, American Jewry must be very righteous, indeed, because the multi-million circulation magazines (at which the "Jewish intellectuals" sneer) are doing an excellent job of disseminating Jewish knowledge.

For example, "Look" of October 5, contained a superb, magnificently illustrated feature on the new museum in Jerusalem, treated as "The Heritage of Judaism," and an intelligent article on "Prejudice in Israel". "Esquire" for October had an article on "The Yiddishisation of American Humour" by Wallace Markfield and there are more Jewish contributors (Saul Bellow, Bruce Jay Friedman, Martin Mayer, and so on) in this issue of "Esquire" than in any recent issue of "Commentary".

The notion that Jewish college and university professors have to be told about Israel by the Jewish Agency is typical of the attitude adopted by that organisation.

## • Commentary •

By M. J. Nurenberger

# BURROSISM

*Whether the twenty-eight-year-old Daniel Burros, New York Ku Klux Klan organizer, committed suicide or was killed after his Jewish origin became known, the future will reveal. What is certain at this moment, however, is that Burrosism, which I should define as a manifestation of Jewish self-hatred, is not limited to this unfortunate, sick young man, a Jew by birth and education who, according to his Nazi associates, was more antisemitic than even Rockwell whom he had served as secretary of the American Nazi party.*

*In fact, Burrosism is not a new apparition. It has been around before under different names. In the pre-Stalin era, we came across it in the Soviet Union where Communists of Jewish origin were fanatically dedicated to the extermination of everything Jewish in their new society. In Russia it was known as the Yevsektsia, short for, The Jewish Section of the Communist Party. The name has changed but the persecution of Jews by quislings (another synonym for a Burros) continues before our eyes.*

*In fact, Burrosism is not a purely Jewish phenomenon. All national groups, all religious communities have their traitors who, in the famous words of the Prophet, remind one that "those who destroy you will come forth from you."*

* * *

*Only two weeks ago, Torontonians were upset when they read in the dailies how a former concentration camp inmate was almost lynched when, at a meeting of Jewish fellow travellers, he dared remind the Jewish Communists of that fraternal order that their brethren are being persecuted behind the Iron Curtain and that Russia just now equated Nazism with Zionism.*

*Communists here had the effrontery to contradict that man who lived behind the Iron Curtain; they insisted there is no antisemitism in the Soviet policy. Furthermore they had the impudence to tell him this before Jewish Communists only a few days after the Soviet Union refused to vote at the United Nations for a resolution condemning Jew hatred.*

* * *

*Who was Burros? Of a good, middle class family, he was born and educated in The Bronx, according to the New York press. Then something happened. He became involved with Nazis, with the lunatic fringe. The son of Jewish parents, he became chief organizer in a movement directed against his father and mother, his own people.*

*Burros, to a certain extent, confirms a trend noticeable to the serious student of Jewish history where, for the last two-thousand years, with the help of some Jews obsessed by self-hatred, many calamities have occurred.*

*For that reason I never accept any racial theory regarding Nazism. For while Burros was a "Jew", one should remember that Thomas Mann was a German, as is Augustine Cardinal Bea — a German Jesuit to boot — who gloriously failed to remove the deicide libel from Jews.*

* * *

*Again this problem returns us to the theory that Nazism and any movement of hatred is not a normal political phenomenon. It is a sickness of the mind, the obsession of psychopaths. Thus it must be treated; society must be protected against it. Since it is camouflaged in political garb, this manifestation of a mental malady is dangerous.*

NO DICE FOR NASSER: President de Gaulle

# DE GAULLE REFUSES TO SEE NASSER

CAIRO — President de Gaulle has rejected Nasser's invitation to visit Egypt because of his inability to accept "any commitments" at present, the (Egyptian) Middle East News Agency reported:

The agency quoted a cable to Nasser in which President de Gaulle said his recent talks in Paris with Egyptian Vice-President Abdul Hakim Amer had been "highly satisfactory".

He said he would have accepted Nasser's invitation were it not for "present circumstances which prevent my accepting any commitments".

# ESHKOL WARNS LEBANON

**KIRYAT SHMONA — Prime Minister Levi Eshkol warned the Jordanian and Lebanese Government, that Israel's restraint in the face of such provocations as the recent attack should not be taken as a sign of weakness.**

**Mr. Eshkol reminded the citizens of Israel that they had themselves witnessed the reply given by the Israel Air Force to the Syrian attacks on Kibbutz Dan.**

**The Israeli government denied Jordanian boasts that 20 Israelis had been killed in the Latrun area on Sunday. Not one was killed, Israel stated.**

# LEBANON PROVOKES ISRAEL

BEIRUT, Lebanon. — Foreign Minister Georges Hakim told the Lebanese Parliamentary Foreign Affairs Committee here that Lebanon was carrying out the resolutions of the Arab summit conferences on the plan for the diversion of the headwaters of the River Jordan.

Hakim said the plan was "realistic" and took into account the need to protect the diversion operations from Israel attacks.

The official minutes of the meeting distributed afterwards said a member had proposed that Lebanon should mediate "to remove estrangement" between Tunisia and the other Arab states and between the Arab states and West Germany.

Hakim replied that the time was not ripe for mediation, but he agreed that any mediation by Lebanon on the two issues would be "effective".

The chairman of the committee, Amin el Hafez, told reporters afterwards that the committee members were agreed on the need for Lebanon to assume the role of mediator in these and similar international disputes.

# ORTHODOX COMMUNITY TO DEMAND GOVERNMENT SUBSIDY FOR DAY SCHOOLS

**By a CJN Reporter**

**The recent pastoral letter of Ontario's Roman Catholic bishops concerning the importance of separate schools for Catholics may encourage some orthodox Jewish leaders in this province to demand government subsidies for Jewish day schools.**

**While the Catholic bishops insist on the validity on their brief of 1962, in which they deplored the fact that public funds are not available for Catholic high schools, men responsible for integral Jewish education in our community pointed out to The Canadian Jewish News that Jewish elementary schools do not receive any funds for their secular program. Also we were told that the only way to secure the existence of the Jewish day school system in our community and elsewhere is to obtain from the government a subvention covering the secular program of the Jewish day schools. Such grant would lower simultaneously the tuition in most day schools and make them accessible to the low income elements.**

**It is expected that the new Orthodox Synagogues Council will take the initiative in this direction because of the heavy financial problems faced by all Jewish day schools including yeshivot.**

# MOSCOW HONORS JEWISH DISCOVERER OF SPUTNIK

LONDON, (JCNS) — Professor Arye Shternfeld, the Yiddish-speaking Soviet scientist known as the "father of the Russian Sputniks" has been honoured with a high award for his great services to Russian science and technology. This was announced in Moscow in the name of the Russian Soviet Socialist Republic.

Professor Shternfeld was born in Sieradz, near Lodz, in 1905. He studied in Cracow and later in France, where he wrote his first book on "Flights into Space". Some four years before the outbreak of the Second World War, he settled in Moscow, where he worked at the Institute of Technology, a branch of the Russian Academy of Sciences, and published a number of works on space flight.

He was the chief scientist responsible for Russia's first Sputnik, Lunik, and is now believed to be working on the preparations for sending a Russian expedition to the moon.

# *Rabbi Gruenwald Unveiling Sunday*

Hundreds of members of Toronto's orthodox Jewish Community, leaders of synagogues and educational institutions, rabbis and friends of the late Rabbi Meir Gruenwald, known as the Teitcher Rav, will attend the unveiling of the memorial stone, this coming Sunday at 11:00 a.m. at the Shlomei Emunei Yisroel Cemetery, Downsview.

The congregation Shlomei Emunei Yisroel and the Yeshivat Yesoday Hatorah announce that some of the foremost spiritual leaders of Torah Jewry in New York and Montreal will attend this tribute to the memory of the Teitcher Rav.

# CHIEF RABBI PROBLEM

LONDON (JCNS) — The first formal step in the process of appointing a new Chief Rabbi was taken by the executive committee of the United Synagogue at a private meeting last week.

The committee decided to recommend to the U.S. Council, which meets on November 15, that it authorise the executive to confer with representatives of the other bodies contributing to the maintenance of the office of Chief Rabbi with a view to convening a Chief Rabbinate conference.

## PREDICTIONS

Who Will Win Election in Toronto?

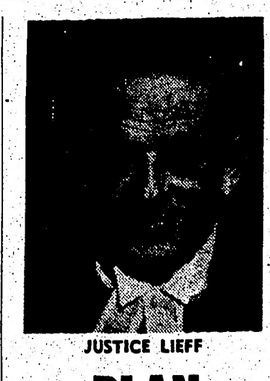
Story on Page 12

Womens' News Appears Today on Page 9

Classified Ads Are Found on Page 10

## FOR THE RECORD

**The Canadian Jewish News** is the only Jewish newspaper in English edited, published and printed in Toronto regularly, 52 weeks a year. It is also the only English - Jewish weekly published in the province of Ontario.



JUSTICE LIEFF

# PLAN NER ISRAEL DINNER

The Ner Israel Yeshiva College of Toronto will hold its sixth annual banquet on its campus, 625 Finch Avenue West, Willowdale, on Sunday, November 14th, at 6:00 p.m.

Guest speaker at this important yearly event will be the Hon. Mr. Justice Abraham H. Lieff of the Ontario Supreme Court.

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CLOSED SATURDAYS

report from berne

# A QUIET CORNER IN A DISTURBED AGE

by M. FLAKS

Like most other Swiss seem to do, Switzerland's Jews lead a comfortable, contented and peaceful existence, a fact which is immediately apparent from the annual community report for 1964, which has just appeared.

Next year will, in fact, be the centenary of the adoption of an amendment to the Federal Constitution, freeing Swiss Jews from every restriction on their right of domicile and making them equal to other citizens before the law.

Swiss non-Jews, among them eighteenth-century figures like Paul Usteri, the Mayor of Zurich, and Pastor Johann Kaspar, of the same city, influenced by the French Revolution, had fought hard for the emancipation of Swiss Jewry, but this was not achieved until the last century — and after pressure from foreign governments.

Britain France, Holland and the United States complained to Switzerland that their Jewish nationals living or trading in Switzerland were being discriminated against, while there were no restrictions in these countries against Swiss nationals.

**Guaranteed equality**

The Federal Council was forced to act, and the amendment guaranteeing equality to Swiss Jews was the result.

There have been Jews in Switzerland since the early centuries of the Common Era, though little is known about them before about the thirteenth century when, as "imperial subjects" of the Holy Roman Empire, they lived in Basle, Berne, Zurich and other cities and towns.

The Jewish pattern of life in Switzerland at this time did not differ greatly from elsewhere in Europe: restrictions on how they could earn a living, heavy limitations on travelling, swingeing taxation, persecution by the Church.

During the fifteenth century, Berne, Fribourg and Zurich banished Jews from within their walls, but they were allowed to found two more ghettoes which more than 200 years later became fully fledged Jewish townships, Lengnau and Endingen, with a total Jewish population at their peak in 1850, of 1,582. Today this figure has dwindled to 15.

In Switzerland as a whole there are now 24 communities in the Swiss Federation of Jewish Communities, numbering about 20,000 people, including 1,600 wartime refugees.

They live in a number of centres throughout Switzerland, including such well-known places as Geneva, Lucerne, Berne, Basle, Lausanne, Bienne, Lugano, Vevey-Montreux, Zurich and La hauz-de-Fonds, as well as in some perhaps less prominent places like Delemont, Diessenhofen and Soleure.

Jews are not very prominent on either the Federal or cantonal scene. A numoer have been elected to the various cantonal Parliaments and five to the National Council (Lower Chamber.) But there have been no Jewish members of the States Council (Upper Chamber) of the Federal Council (Cabinet).

Socially, the structure of Swiss Jewry is dominated by "petit commerciants", small industrialists and professional men. Jews are prominent in the textile, watch and weaving industry, they own a few large department stores and a few small banks, and, of course, they are doctors, lawyers, engineers architects, and so on.

Are Swiss Jews assimilated? A number, yes, and there is a fair proportion of marrying out. But there also Orthodox congregations. In Zurich, there is an Orthodox Jewish day school, and there is also a Talmud Torah run by the large Liberal-Conservative congregation.

In Geneva there is an English-speaking Liberal congregation, to which belong some of the members of the large staffs of various international organisations with headquarters in the city.

Welfare questions are handled by the Swiss Union of Jewish Welfare Committees. Communal affairs generally are the province of the Swiss Federation of Jewish Communities, which has a budget of about £25,000 a year. The Federation is also the official representative of the community vis-à-vis the authorities.

It handles a variety of problems, ranging from combatting antisemitism (there have been a few isolated incidents) to relations with other Jewish bodies, cultural matters and questions affecting youth, as well as shechita, which is a vexed question in Switzerland.

It has been banned by the Constitution since 1893, and kosher meat has had to be imported. But there are signs of a growing tendency in favour of liberalising this article of the Constitution, and in the coming years considerable public discussion of the question may be expected.

## BONN JERUSALEM IN ECONOMIC NEGOTIATION

Bonn (JCNS) Official negotiations on future West German economic aid to Israel would begin in November after the Knesset elections, according to a spokesman for the West German Government.

He confirmed that peliminary talks were now in progress between representatives of the Israeli Embassy in Cologne and of the West German Foreign Ministry, but these were confined to questions of procedure.

Informed sources believe that Herr Rolf Lahr, the State Secretary for Foreign Affairs, will head the West German delegation.

But Government circles are said to have emphasised already that economic aid to Israel would only be possible on the same basis as that given to other countries, and that the Government's budgetary position had become worse. Observers in Bonn are convinced that the talks will be difficult.

## JEWISH WOMEN IN TRIBUTE TO SHAH

London (JCNS) Tributes to the Shah of Iran for his reforms were paid by many speakers at a ceremony sponsored by the Jewish Ladies' Organisation of Iran in Tehran in honour of the 25th anniversary of his reign.

Details were given in a report to the International Council of Jewish Women from Mrs. Shamsi Hekmat, the honorary president of the Jewish Ladies' Organisation of Iran.

The ceremony was attended by about 1,200 representatives of different women's organisations, including officers of the High Council of Women's Associations of Iran, the supreme president of which is Princess Ashraff Pahlavi, a sister of the Shah.

## Montrealers Dedicate New Bar-Ilan Building

MONTREAL. — The dedication of the Stern Physics Building and the Lauterman Psychological Institute at Bar Ilan University, Ramat Gan, Israel, took place during the university's tenth anniversary ceremonies on Monday, October 25th, as was announced by Hyman Bessin, president of the Canadian Friends of Bar Ilan University, and Mr. Joel Sternthal, president of the Mizrachi Organization of Canada. In Canada the celebration of the anniversary will take place in the form of a dinner here at the Queen Elizabeth Hotel on December 7th.

Rabbi S. M. Zambrowsky, honorary president of the organization, will attend ceremonies in Israel. The cornerstone of the permanent library, the Rabbi said, would be laid.

As part of the anniversary celebrations, there will be the turning of the sod for a new administration building to be named after the Stollman family of Detroit.

So for, sixteen buildings have been erected and the development program for the next few years provides for the construction of four more large buildings.

Student enrolment this term totals more than 2,000. Eight Canadian students, including three from Montreal, are attending Bar Ilan this year.

CITY OF TORONTO
ASH AND GARBAGE REMOVAL

Owing to Thursday, November 11th, (Remembrance Day) being proclaimed a Public Holiday, there will be no collection of ashes and garbage throughout the City of Toronto. The following regulations will prevail:

**HOUSEHOLDERS AND MERCHANTS WHO NORMALLY RECEIVE COLLECTIONS ON THURSDAY OR THURSDAY NIGHT ARE REQUESTED TO REFRAIN FROM PLACING REFUSE OUT FOR REMOVAL UNTIL THE NEXT REGULAR COLLECTION DAY OR NIGHT. (Monday, November 15, 1965).**

Use covered metal containers for all household garbage. Drain kitchen and table waste and wrap in newspaper.

**H. F. ATYEO, P. Eng.**
**Commissioner of Streets.**

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NOV. 8
VOTE TO RE-ELECT

WALKER JAMES E. BUSINESSMAN X

LIBERAL

AUTHORIZED BY YORK CENTRE LIBERAL ASSOCIATION

## WILL PROCLAIM AMAL DRIVE

# ANNUAL HISTADRUT CONFERENCE IN TORONTO ON NOVEMBER 21ST

The establishment of Amal Scholarships in Histadrut Trade Schools enables needy Israeli youth to attend high schools and vocational training schools. The Amal Scholarship Committee is most happy to report that the first response to the appeal has been very encouraging.

**LADIES' AUXILIARY PRESENTS AMAL SCHOLARSHIP**

The Ladies' Auxiliary of the Jewish Lithuanian Farband, one of the most active women's groups, resolved six years ago to provide an annual scholarship for a year's tuition in an Amal Trade School for a needy Israeli youngster.

On Sunday, October 24th, 1965, at a tea in the home of Mrs. Seidin, Mrs. Isaac Epstein, President of the Lithuanian Farband Ladies' Auxiliary of Toronto, presented the sixth scholarship to Mr. Jacob Egit, Fraternal Director of the United Organizations for Histadrut. This group may be justly proud of its share in helping Israeli youth to become useful and productive citizens of the State of Israel.

**NEW JEWISH FRATERNAL ASSOCIATION RAISES FUNDS FOR PERPETUAL AMAL SCHOLARSHIP**

The New Jewish Fraternal Association, an organization which is active in all phases of Jewish communal life in Toronto, has initiated a campaign to raise $2,500 for a Perpetual Amal Scholarship, in the name of the organization. The perpetual scholarship will, each year, provide free tuition for an Israeli boy or girl to an Amal Vocational Training School.

A tea was held Sunday, October 24th, 1965, at the home of Mr. and Mrs. Sam Harris, at which the bulk of the required funds was raised.

**SHAAREI TZEDEC CONGREGATION CONTRIBUTES TO AMAL SCHOLARSHIP FUND**

The members of the Shaarei Tzedec Congregation maintain a yearly tradition of raising funds at their Yiskor Appeal for Amal Scholarships in Israel. This year, once again, through the efforts of Mr. Z. Osak and his committee, over $250.00 was raised by the Yiskor appeal over the High Holidays in their Synagogue, for the Amal Scholarship Fund. A certificate will be issued to the Shaarei Tzedec Congregation in recognition of their contribution to the youth of the State of Israel.

**LONDON HISTADRUT LEAGUE CAMPAIGNS FOR AMAL SCHOLARSHIPS**

Over $3,000 was raised at the opening dinner of the Histadrut Campaign in London, Ontario, which was held Sunday, October 31st, 1965. Mr. I. Moskovitz, President of the London Histadrut League, chaired the evening. The money raised will go towards the establishment of two Perpetual Scholarships for $5,000 at an Amal Trade School in Israel.

Mr. J. B. Salsberg, former member of the Ontario Provincial Legislature, was guest speaker and spoke on the role of the Histadrut in Israel and the program of Amal Scholarships which has been carried on by the Histadrut in Israel for the past number of years. Miss Masha Benya of New York presented a program of Yiddish and Hebrew songs.

An Amal Scholarship certificate was presented to Mr. Arthur Leff, in his name, for his many years of devoted effort on behalf of the Histadrut League and the Histadrut Campaign in London.

LITHUANIAN FARBAND LADIES' AUXILIARY PRESENTS CHEQUE FOR AMAL SCHOLARSHIP. — Mrs. Isaac Epstein, President of the Ladies' Auxiliary of the Jewish-Lithuanian Farband of Toronto, presents cheque for an Amal Scholarship to Mr. Jacob Egit, Fraternal Director of the United Organizations for Histadrut. Pictured left to right: Rita Epstein, Jacob Egit, Rose Hurwitz, Riva Kerzner, Chana Rappaport, Fanny Horwitz, Esther Seidin (hostess), Shifra Demon, Gertie Press, Sarah Borman, Annie Kumer, Mary Gilinsky.

# "Free Egypt" Group Reported Working To Overthrow Nasser

LONDON — An aggressive new underground movement, the "Free Egypt Committee", has been launched in the Middle East and in Europe, with the avowed aim of overthrowing President Nasser and replacing his dictatorship by constitutional government, according to a dispatch from Rome published in the "Sunday Telegraph" here.

Its leaders include a number of prominent Egyptian political refugees. They drew up a manifesto at a series of secret meetings earlier this month and plan to publish this within the next fortnight, distributing thousands of copies in Egypt itself.

Some army officers who either fled from Egypt or escaped after the recent purges, are believed to have joined the movement.

A spokesman of the Committee in Rome told the correspondent: "The extent of the disturbances which broke out in Cairo and Alexandria this summer has not been realized outside Egypt. The impression given by the regime that the rioting was confined to dissident elements such as the Moslem Brotherhood is simply not true.

**Economic hardship**

"Thousands of ordinary Egyptian workers, who are neither Moslem fanatics, Communists nor Wafdists, revolted against oppression and economic hardship. In Alexandria alone three large factories producing paper, rope and rubber were burned down in protest.

"Despite strict security measures discontent is still simmering. Thousands of people are in prison, so many in fact that some prison camps in the desert have been re-opened.

"Several prominent leaders of the opposition within the regime, including Kamol - el din Hussein, who is a Vice-President, have been arrested.

"The main objectives stated in our manifesto are to:

1—Replace the present dictatorship by democratic government.

2—Restore freedom of speech and belief in Egypt.

3—Abolish nationalization and expropriation.

4—Withdraw from foreign adventures such as the Yemen and pursue true neutrality between East and West.

"The revolution we foresee is one which is destined to put an end to the Nasser regime which runs against the traditions of the Arabs and of Islam," the underground spokesman concluded.

Despite this militant call to action, President Nasser, by now well inured to the activities of scattered pockets of political emigres, is not likely to lose much sleep over the latest threat. But neither is it being disregarded in Cairo, says the "Telegraph" correspondent.

The recent abortive assassination plot pointed to at least some measure of complicity within the army. A number of officers were arrested and it is now known that several have since escaped.

## BLAU RETURNS TO JERUSALEM

JERUSALEM (CJN) — Reb Amram Blau and his French-convert wife, the former Ruth Ben-David, Madeleine Feraille, have decided to return to Jerusalem rather than move, with a group of Reb Amram's followers, to Ahuzat Naphtali, northwest of Tiberias, it is learned.

It is understood that they decided not to move to Ahuzat Naphtali this year because of the difficulties they encountered in ensuring themselves a supply of fruits and vegetables from Arab sources during the current Shemitta year.

They apparently intend to move to the Givat Shaul Quarter, on a ridge on the north-western outskirts of Jerusalem, where there is a small community of Neturei Karta, some of them farmers who will have made Shemitta arrangements acceptable to Reb Amram.

It is further understood that the Rabbinical Court of the Edah Haharedit, which warned Reb Amram not to return to his home in Mea She'arim after he ignored their ban on his marriage to the convert, has indicated that it will not interfere with him in Givat Shaul.


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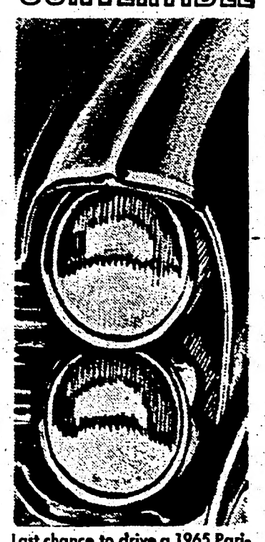

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## ISRAEL DENIES BONN ATOM BOMB AGREEMENT

LONDON (JCNS) — Allegations by East Germany of close collaboration between West Germany and Israel in the production of an atomic bomb and in other nuclear fields have been officially denied to the JCNS by an authorised Israeli Government source, the JCNS diplomatic correspondent writes.

The East German allegations, published in the "Bulletin" issued by its Foreign Ministry, claimed that 50 West German scientists and 400 armament specialists were working in Israel, mainly in Rehovot and Dimona, and that Israeli scientists were working at German institutions in Karlshure and Hamburg.

Operating under "secret agreements" between the Bonn Foreign Office, Defence Ministry and Ministry of Scientific research, on the one hand, and the Israeli Foreign and Defence Ministries, on the other, these scientists had prepared the production of an atomic bomb in the next two or three years, the East German Foreign Ministry claimed.

Other areas of joint co-operation, it stated, included increased construction of West German-made nuclear reactors; West German partnership in the facilities belonging to the Weizmann Institute; a West German share in results of research work; co-ordination and control of research programmes, especially with regard to the atomic reactor at Dimona; and close contacts between the Max Planck Institute for Nuclear Physics in Heidelberg and the Weizmann Institute in research into the application of chemical and bacteriological weapons of mass destruction.

The East Germans also alleged that joint Israeli-West German nuclear and other research was being directed by Professor Wolfgang Gentner, the director of the Max Planck Institute.

In a denial of these allegations to the JCNS, a spokesman for the Israeli Government said that not only was there no co-operation with West Germany on the production of an atomic bomb, there was no co-operation either on the non-military aspects of nuclear energy. Furthermore, no West German arms specialists were working in Israel.

A spokesman for the Weizmann Institute told the JCNS that there was limited co-operation with West German scientists on non-military projects. "Of the 58 foreign visiting scientists at Rehovot", the spokesman said, "there are at present five West Germans".

These East German allegations of co-operation between Bonn and Jerusalem are not the first. They have been made before — although not in such seeming detail — and have been picked up and repeated in Arab propaganda. Meanwhile, a writer in the Moscow daily newspaper "Izvestia", Mr. Lvov, said that "extensive secret nuclear research" was being carried on in Israel. He names Israel as one of several "capitalist States which link their foreign policy plans, which are dangerous for the peoples, with the task achieving access to nuclear arms.".

## FRENCH DESTROYER TO VISIT HAIFA

PARIS (JCNS) — The French destroyer "Somali" is to visit Haifa harbour soon. During the ship's stay, which will last four days, her crew will tour the country.

Special emphasis has been placed here on the visit which is to show the friendship which exists between the two countries.

It will be the first official visit to Israel by a unit of the French Navy for four years.


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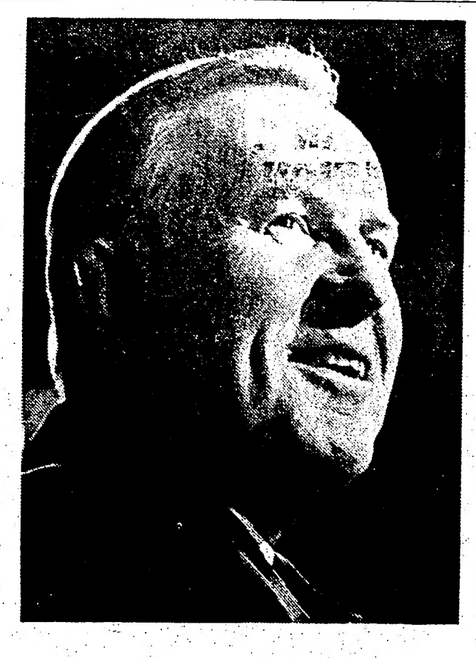

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*"A new Canada where people of many backgrounds and cultures stand shoulder to shoulder on a basis of equality."*
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C. M. Pearson

Rt. Hon. L. P. Pearson

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**JOB OPPORTUNITIES**

— 548,000 new jobs have been created in 29 months of Liberal administration
— Unemployment last September was reduced to the lowest level in 9 years, 2.5% of the working force
— Exports and capital investment have been stimulated

**THE LIBERAL GOVERNMENT**

— introduced the $500 bonus for winter-built homes, which meant thousands of new construction jobs
— negotiated the auto parts agreement with the U.S., which will create many thousands of new jobs in the automobile industry within the next three years
— established a minimum wage of $1.25 an hour for people working in jobs under federal jurisdiction
— increased farm credit and support for crop insurance
— reduced personal income tax by 10%

**HEALTH**

The Liberal Government, believing that good health is man's most precious gift, has undertaken to establish medicare by July, 1967.

The Liberal Government proposes universal medical care services so that no man, woman or child will go without medical attention in time of need.

**SOCIAL SECURITY**

The Liberal Government has implemented the most important reforms in the field of social security:

— increased Old Age Pension to $75 a month and reduced the eligible age from 70 to 65 over the next five years.
— developed the Canada Pension Plan, a contributory plan for working Canadians which when combined with old age security will give Canadians financial independence and dignity in retirement.

**EDUCATION**

The Liberals believe that no Canadian who has the ability should be denied an opportunity to higher education due to lack of funds.

The Liberals want to encourage all young Canadians to stay in school and obtain all the education they can in order that they may be equipped to meet the complexities of a challenging future.

To this end, the Liberal Government provided youth allowance for students of 16 to 17 who remain in school and interest-free loans to those seeking higher education.

The Liberal Party accepts the basic principles of the Bladen Report which recommended substantial increase in financial aid to universities.

**CANADA AND WORLD PEACE**

Both the underdeveloped and industrialized countries of the world look towards Canada for assistance in settling international disputes. Canada uses its newly integrated armed forces — not to wage war — but to maintain peace —

Cyprus — the Middle East — Kashmir are places where Canadian soldiers are playing a vital role in the pursuit of international peace and co-operation.

Prime Minister Pearson has distinguished himself as a world statesman and under his leadership Canada again is respected as a reliable ally in defence of freedom.

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**To maintain Canada's stature in the Councils of Nations**

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**THE 'GOOD IN THE LAND"**

## QUEBEC PREMIER IN ISRAEL

The Hon. Jean Lesage presently is touring the Middle East. The popular Premier of Quebec officially is on holiday. During this trip he is visiting Italy, Lebanon, Jordan and Israel.

We are glad to note that the premier of a province which now is in the midst of a renaissance period, a province where there is so much sympathy for the rebirth of Hebrew culture in the Holy Land, will be in a position to behold personally the contribution of the Jewish people to the progress of the Mid-East. He undoubtedly will learn from direct contact how sincere the Jewish state is in its pursuit of peace.

We in Canada can but repeat to Mr. Lesage the wishes expressed in a famous biblical verse, that he "see the good of The Land."

**THE NEW SCHEMA**

## NO TIME FOR REJOICING

The statement by Toronto's Dr. W. Gunther Plaut, spiritual leader of Holy Blossom Temple, concerning the promulgation of the new Schema on the Jews by Paul VI essentially covers the Jewish position. Rabbi Plaut, according to the Globe and Mail, declared that the Roman Church "has fallen grievously short of redeeming itself from a great sin by not condemning antisemitism." He also noted that the new Schema has fallen short of the first proposal as released from Rome during the reign of John XXIII.

It is interesting to note that the statement by Rabbi Plaut, a reform rabbi, follows almost immediately a similar opinion of Dr. Walter S. Wurzburger, rabbi of the orthodox Shaarei Shomayim Congregation, who made clear on several instances that (a) the Vatican Schema is an internal matter of the Catholic Church; and (b) it is the Church that should seek forgiveness for almost two thousand years of pain caused the Jew — not vice versa.

Of course, the American Jewish Committee, whose entire existence and fund-raising apparatus recently has been geared to its "activities" in Rome, has influenced many well meaning editorialists of the North American press to accept this new Schema as the end of the Roman sponsorship of prejudice and bigotry.

The American Jewish Committee is a club of men of extreme wealth; hence it sometimes receives publicity beyond its significance in the American Jewish community. It has the most expensive public relations department while those who speak for Judaism are unheard.

* * *

For years we have warned against these political pilgrimages to Rome. We always felt that if the Catholic Church were ready — as was the late Pope John — to drop the canard of deicide (to quote Dr. Abraham Joshua Heschel), it would do so on its own initiative, not because of a lobbying campaign.

Had, during recent years, the American Jewish Committee and other groups refrained from publicizing every word uttered in Rome in connection with the Schema, all this might never have grown out of proportion. The Schema was, and always will remain, the prerogative of Rome. Whether the Church is ready only to "deplore" antisemitism or "condemn" it is a matter for its own development and progress in a generation where the majority of the human race is neither Christian nor exposed to the missionary impact of Christianity.

While the Schema is an internal matter of Rome, the effect of the publicity given first the "good document" and now the "bad document" will affect us in countries where the Church is a political power.

In his impressive statement, Rabbi Plaut calls attention to an item many have overlooked. He mentions that, last month when Paul VI celebrated the famous Mass at Yankee Stadium, his selection for scriptural reading was the following verse from John:

"....On the evening of that day, where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: Peace be with you."

Throughout the history of the Church of Rome, two trends have been noticeable: one, the policy of stressing the anti-Jewishness of some of the founders of the Church; the other, the liberal, brotherly tendency of coexistence with Jews.

In most recent times, these two positions clearly were represented by two pontiffs: the pro-German Pius during World War II; the people's Pope John XXIII.

To which group the new Pope belongs and whither he leads the Church remains to be seen. For the moment, however, all of us who were saddened by the text of the actual Schema must concur with the position taken here in Toronto by both Dr. Plaut and Dr. Wurzburger. For unless Rome rejects unequivocally the deicide canard, the least we can expect of the editorialists of the dailies is to leave this matter alone. Certainly the time for rejoicing is not yet.

Keep going! in a few days it'll be all over! . . .

MAARIV

**letters to the editor**

## IMPORTANT FACTS OVERLOOKED

Dear Editor:

In connection with the Ecumenical declaration on Jews promulgated by the Pope last Thursday, I wish to call to your attention the fact that some time ago The Canadian Jewish News published the news that the Catholic ecclesiastical authorities in Italy "rehabilitated" posthumously a number of Jewish martyrs killed in Trent because of the blood libel.

As you are aware, many pogroms during the past centuries were provoked by the infamous canard that Jews use blood for the baking of matza. Now I note from the new York papers that your story several months ago on the action in Trent and the removal of the murder libel of these martyrs is published now both in Italy and in the West.

I consider this statement on the Trent tragedy, four hundred years late, more important from the historic point of view than the watered down Schema proclaimed last week by the Vatican.

I also think that the following statement by Pope Paul VI in connection with his promulgation of the Schema is pertinent and significant.

"May such contemplation (of this new manifestation of the renovated face of the Church) come also from the followers of other religions and, among them, those whom one same relationship in Abraham unites, especially the Jews, objects certainly not of reprobation or distrust, but of respect, love and hope."

As a Jew, I feel that these facts should be publicized for the record.

Toronto.

Albert Englander

**A GREAT ANNIVERSARY**

# Shulchan Aruch 400 Years Old

## What Caro's Work Signifies In Jewish History

by M. SANDERS

Whatever merits can be ascribed to the Shulchan Aruch as a code of Jewish law and practice, its four hundred years of history comprise one of the most fascinating chapters in the life and literature of the Jewish people.

From the time of its publication by Meir ben Jacob Parenzo, of Venice, the four slender volumes became a guide to practising Jews all over the world, uniting them as no other book had done before.

The printer was careful to note the dates when it was compiled, dates long before the actual printing of the book. It was in the village of Biria, in the vicinity of the Holy City of Safed, Upper Galilee, in the year 1555 that the author, Rabbi Joseph Caro, began the work, completing it at the end of 1557.

There were no lack of codes. From the completion of the Talmud various kinds of codes were compiled, since few copies of the Talmud were in circulation.

**Closed book**

In early times decisions on law and practice were the prerogative of the Babylonian Geonim—a method entailing considerable expense and expatiation. There were four codes in circulation—the Halahot of Alfasi, the Yad Hahazakah of Maimonides, the Halhot of Asher ben Yehiel and the Turim by his own son, Jacob.

One of the many factors which necessitated the compilation of the Shulchan Aruch was the fact that the works of Alfasi, Asher ben Yehiel and the Turim were written in Talmudic phraseology and to most people therefore, a closed book.

Further, the code of Maimonides, although written in pure Mishnaic Hebrew, embraces laws of the Temple services, agricultural laws applicable to the land of Israel and not intended for everyday life of the Diaspora.

Another factor was the catastrophe which descended on the Jews of Italy and led to the neglect of the study of the Talmud. The gloomy Cardinal Caraffa, later Pope Paul IV, the founder of the Roman Ghetto, censor of the press, enemy of liberty, inveterate enemy of the Jews and Judaism, devoted his energies to the destruction of the Talmud and other Hebrew books and manuscripts.

**Living waters**

The burning of the Talmud on the first day of Rosh Hashana, 1553, was so complete that only one complete manuscript of the Talmud, the Munich Codex, survived.

As a result, the study of the Talmud in Italy declined, to be revived in countries like Poland and the Ottoman Empire.

A new code written in simple and concise language, to include the decisions of the later authorities was necessary for many who were unable to wade through the decisions of the authorities who continually amended the law and practice, taking into consideration economic and social problems unknown and not considered by the great codifiers. Jewish law had always been pliable and attuned to the times. It was not a stagnant pool but a fountain of living waters.

Joseph Caro took as his model the Turim, but only in so far as the arrangement was concerned; as regards language he was influenced by Maimonides.

Although the manuscript of the Shulchan Aruch was completed in 1557, because his agent was involved in a dispute with the printers of his earlier works, it came off the press in Venice during the years 1564-65 (5365-66 A.M.), exactly four hundred years ago.

Few books have made such an impact on the Jews and Judaism. Its acceptance as a model code of Jewish practice did not go unopposed. Yet it created a literature of vast dimension, continuing to this very day.

Since the author had based his decisions mainly on the Spanish authorities, Alfasi and Maimonides, a great authority was required to make it acceptable to the Ashkenazim. This task was performed by the renowned Talmudist, Rabbi Moses Isserles (the Remo), of Cracow. To the edition printed in Cracow in 1570 he added his Hag'aot (Glosses) culled from the works of the Ashkenazim, calling it the Mapah—the tablecloth. Caro's work was the simple table; Isserles covered it.

There followed a long line of commentators on the book, who in many ways defeated the plan and purpose of the author. The latter had intended to place before the people a simple code, in terse and elliptical language; it now became a focal point around which circles were being drawn. Caro's text, without indicating the sources, became a happy hunting-ground for all who delved in Jewish law.

The sources of the Shulchan Aruch were added to an edition printed in Amsterdam in 1661. The author, a refugee from the Cossack persecutions, Moses Rivkes, was commissioned by the publishers to enhance their edition and make it more saleable. He called it the Be'er HaGolah — the commentary by the exile.

A strange phenomena of Jewish literary history has been that although the greatest works of Halacha were written by Sephardim, their commentators and critics were invariably Ashkenazim. The same fate affected the Shulchan Aruch. Its chief annotators were Ashkenazim.

Beginning with Isserles, the following centuries can be regarded as the history and development of the Shulchan Aruch. It was the norm of rabbinic Judaism, illustrating the continuous development of the halacha.

The intention of the author was to give to Jewry a fixed code, but it was contrary to the spirit of Judaism. Halacha has always been, and should still be, a constant process of development and the fate of the Shulchan Aruch was like the fate of its greatest predecessor, the Code of Maimonides

The Shulchan Aruch found many imitators and condensers, especially the first two parts which dealt with Judaism in practice.

The most famous were the compilation by the founder of Habad Hasidism, Shneor Zalman, of Ladi, and that of Solomon Ganzfried, of Ungvar. The latter's popularity is indicated above all by its almost annual reprint. Likewise, the abridgement of Abraham Danzig, the Hayye Adam, was a medium of instruction for the average layman who wished to obtain a working knowledge of Jewish practice.

The veneration for the book led to the coining of a term — the "Shulchan Aruch Jew." The Chasidic Rebbe, Mendel of Kotsk, once declared, "one half of Jewry worship the Shulchan Aruch and the other half—God."

A reaction against the book manifested itself in the Reform and Haskalah period during the nineteenth century.

It became an expression of oppobrium by which to defame an Orthodox Jew, and sections torn from their context were also used by antisemites in their nefarious campaigns against Jews and their religion.

The author intended his code to be a book of answers to the inquiring Jew, and his critics proved that it was not the final answer. Common sense was always a medium and ancillary to the rabbi who ruled on the basis of the book. Jewish legal practice is always on the move.

There is no finality in Judaism. Every age has to find its answer to the problems confronting it. In this the Shulchan Aruch occupies its rightful place in the history of Judaism.

*SERMON FOR THE WEEK*

## CONVERSION BEGINS AT HOME

When Abraham left Haran at the divine command, he took with him his wife Sarah, his nephew Lot, all their possessions "the souls that they had gotten in Haran". The Torah obviously refers to the slaves and dependents whom they had acquired, but some rabbis in the Talmud and Midrash were not content with so prosaic an interpretation. For them the "souls" were the proselytes whom Abraham had made among the men and Sarah among the women, for to win a heathen to the service of God was to recreate him.

The interpretation obviously emanates from a school of thought which favored active proselytization. And it should be better known than it is that there were periods when Jews were zealous conversionists. In the first century of the current era their missionary efforts met with considerable success, attested to, not only by Philo and Josephus, but by less friendly witnesses such as Cicero, Horace, Tacitus and Juvenal.

Some converts won fame as rabbinic scholars. Aquila, who produced a Greek version of the Bible more in line with rabbinic teaching than the Septuagint, was one; and Shemaya and Avtalyon, Rabbi Akiva and Rabbi Meir are said to have been proselytes or the descendants of converts.

It was when Christianity became a fervently proselytizing religion that missionary activity began to be looked upon with less favor among Jews. Competition for souls became somewhat distasteful. And when Christianity was adopted as the religion of the Roman Empire, conversion by Jews was proscribed.

There are those who, impressed by the zeal, devotion, courage and self-sacrifice of missionaries in backward countries, ask why Jews do not share this missionary zeal. One Reform Rabbi in America recently did more than ask. He announced himself as the forerunner of a new mission of the Jews to the Gentiles.

He lit no new fire and has found few followers. The urge to proselytize seems to have died among Jews when it became accepted Jewish doctrine that "the righteous among the nations of the world have a share in the world to come". Salvation was not an exclusive Jewish prerogative. Gentiles did not have to be converted to be saved.

An apposite riposte to the would-be Jewish missionary is this — that if there is zeal and energy and effort to spare, then a vast and fertile field for their employment is ready at hand among our own Jews. There are the unattached and the only nominally attached, the unbelieving and the sceptical, the secularized and the uninterested, the ignorant and the hostile.

Anyone who saw the aimless and bored crowds of young people milling around the vicinity of large synagogues on Rosh Hashana and Yom Kippur, engaged in every activity except in worship, must recognize, as do the Lubavitch Hasidim, that there is a need for a Jewish mission, but a Jewish mission to Jews. Conversion, like charity, begins at home.

**the lighter side**

# CLIMBING MOUNT ZION

by CHAIM BERMANT

When Israel lost the Old City of Jerusalem and, with it, the Wailing Wall, it had to search around for a new focal point for religious pilgrimages and alighted on Mount Zion. It was an inspired choice and its success owes much to the enterprise and vision of Dr. S. Z. Kahane, director-general of the Israeli Ministry of Religious Affairs and "Barnum and Bailey" of the pilgrimage trade.

The Mount has everything to commend it. It is, first of all, a mountain—not, perhaps, an Everest, or even a Snowdon, but steep enough and lofty enough to give the ascent, especially on a blazing day, that torch of mortification necessary to a religious experience.

Secondly, it is part of the escarpment on which the Old City itself is built. The buildings which crown it hug the Old City wall and, apart from its own claims to holiness, therefore, it may be said to be holy by contagion.

Thirdly, it offers a view of the Old City, its mosques, minarets and churches, unobtainable elsewhere in the New. The view itself is worth the climb.

Finally, Mount Zion contains, or is said to contain, the "tomb of David, as we know from the Book of Kings, was, indeed, buried in Jerusalem." The Book is no more specific than that, but he could have been buried on Mount Zion as likely as anywhere else, and to suggest that he may not have been is to quibble about details—or so Dr. Kahane might argue.

There can be no doubt that tradition, at least, insists that the mount is the site of the tomb, and here, as elsewhere in Jewish life, tradition is as good as fact, and perhaps even better, for it cannot be easily controverted.

To give visual aid to an ancient belief Dr. Kahane has constructed a sarcophagus so massive that it must have been designed with Goliath in mind, rather than David. And it stands there, in a darkened crypt occupying the entire length of a wall, draped in velvet and topped with silver Torah crowns.

Here is instant antiquity, instant holiness. The Arabs have Hebron with the tombs of Adam and Eve, Abraham and Sarah, Isaac and Rebeccah, Jacob and Leah, and, as if that were not enough, they have Bethlehem and the sepulchre of Rachel. As Dr. Kahane might argue, and others less involved in the holy trade might agree with him, why schould the Arabs have all the best tombs?

A notice warns of the imminence of holy soil on the approach to Mount Zion, and there is a kiosk by the notice where one can buy or hire yarmulkas. At the top, and almost within shade of the tomb, there is a more elaborate establishment, where one can buy not only yarmulkas butmezuzot, kiddush cups, spice boxes, snuff boxes, prayer shawls, evening stoles, bracelets, amulets, necklaces, egg-timers, toothpicks and ice cold coca-cola.

I was with a party and we were followed all the way up the hill by an old man with a white beard, wearing a cloth cap and sunglasses, carrying a shopping bag in one hand and clinking small change in the other—with the obvious hope that some passing tourist might convert it into big change.

We found him later in the antechamber of the crypt—which the Ministry of Religious Affairs calls "The Chapel of Meditation"—with his change subdued, chanting the Psalms in a loud, sing-song voice and lending a touch of color to his drab surrounds. I should imagine that he was hired for his presence.

The crypt is lit by flickering candles and on a festival, when it may be packed with worshippers, one can become conscious of the brooding presence of something sacred. It is customary to spend the first night of Shavuot in study there and anyone who attends its **tikun lell Shavuot** will find it an experience he will never forget. But I believe that the feelings of exultation which grip one on such occasions arises out of the enthusiasm of the worshippers and not of the place itself.

On a weekday morning, when it is busy with camera-festooned tourists, it is about as holy as a bazaar, and it is operated on much the same principles.

As one enters the crypt one is separated from the sarcophagus by an iron railing, and behind it, built on the same massive scale as the sarcophagus itself, is a huge money-box. Two bearded rabbis stand on either side of it and, for a small donation, which they direct to the box, they will light a candle and offer up the El Molé Rachamin for some cherished relative or friend.

The practice seemed a little alien to me, but it was not to two Catholic ladies in our party. They made the necessary offering and without the blink of an eye, the rabbi lit the candles and intoned the necessary prayers. His ready ecumenism was pleasing. We left the crypt with the clink of coin reverberating in our ears.

If one may question the holiness of Mount Zion, one cannot doubt its success as a money-maker. Holiness, or, as in this case, quasi-holiness, is one of Israel's most important invisible exports, and Dr. Kahane is perhaps its most successful **entrepreneur.**

I feel, however, that he occasionally overplays his

**(Continued on page 12)**

# A MATTER OF RECORD

# JOHN G. DIEFENBAKER

# AND

# HUMAN RIGHTS

The six years during which John G. Diefenbaker served as Prime Minister of Canada constitute unquestionably the period of the greatest stride forward of this nation towards more equality, more liberty and the full integration of all ethnic linquistic and religious groups into the pattern of our national life.

It is no exaggeration to state that many are indebted to John G. Diefenbaker for the relatively few years in which a gigantic effort was made to fulfil the dream of the most progressive and most liberal of all Canadians for an equalitarian society. Still today one feels in this country the "Dief" atmosphere of an almost Jeffersonian respect for the little man no matter what his origin, race or religious creed.

From something distant, unattainable, Ottawa suddenly had turned into the heart of a nation beating with the pulse of its dreams and aspirations. A man of the people, "one of us," became Prime Minister. Thus the Diefenbaker era ascended in Canada.

Jews, Catholics, Protestants, Chinese — men from all corners of the earth who make up this unique nation — immediately sensed the change. The Jews, who are extremely sensitive to the fluctuations of political temperature, immediately felt that John G. Diefenbaker was not a politician who posed as a friend, but a truly dedicated believer in man's right to be free.

Is it relevant to mention only a few facts?

During the Diefenbaker era the following changes occurred:

1. The Bill of Rights became part and parcel of the fabric of Canada.

2. The government of Canada accepted the suggestions of the Canadian Jewish Congress to legalize as **humane** the Jewish traditional method of Kosher slaughter.

3. For the first time in history a Jew became governor of the Bank of Canada (when Louis Rasminsky assumed his present post, the entire Canadian press stressed the fact that he had been prevented from advancing under the previous government because of his Jewish origin).

4. When the international situation involving the State of Israel had become complicated, John G. Diefenbaker invited David Gen Gurion for an official visit to Ottawa. Very few statesmen were given the cordial, warm, unaffected personal reception which the head of the Israeli government had enjoyed in Ottawa.

Prior to that visit, and later on the eve of the visit of Mrs. Golda Meir, Foreign Minister of Israel, Mr. Diefenbaker ignored the Arab protests. At such times, John Diefenbaker commented:

"I like to be friends with the Arabs — with all nations — but I should not want to hate one in order to be loved by the other." He also proclaimed his readiness to help solve the misunderstanding between the Arab leaders and the government of the State of Israel. However, upon every occasion, the Prime Minister emphasized his conviction that Israel, its very existence, should be supported by all who love freedom; that Canada must take a lead in strengthening the government and the people living in the Holy Land.

5. John G. Diefenbaker was the only head of state who openly and for the record protested against the harassment of the Jews in Soviet Russia. On the eve of one Passover, when it had become known that the government of the Soviet Union made it technically impossible for the Jews to obtain unleavened bread, the Prime Minister of Canada aroused the admiration of Jews and freedom-loving men the world over by having told Khrushchev:

The Free World will not tolerate the singling out of the Jewish minority for harassment.

Following this historical appeal to Russia, Mr. Diefenbaker received the Humanitarian Award of the Jewish Labour Movement in Canada (Histadrut).

The Jews of Canada — in fact, all Canadians — have every reason to trust John G. Diefenbaker. He proved upon many an occasion and in several areas of government activity that he is not a politician but a statesman; not a compromiser but a leader. To paraphrase a famous Talmudic dictum, one can readily assert that John G. Diefenbaker is as great as his actions, as noble as his courage. In this world of confusion and uncertainty, we need statesmen who remember that the beginning of wisdom is the fear of God.

John G. Diefenbaker does not fear man for he is afraid of God only.

Thus on the eve of the elections an ever increasing number of Canadians of all persuasions begin to see the true image of John Diefenbaker: a man who has the courage to fight for his convictions.

Canada needs John G. Diefenbaker. Many tasks remain unfulfilled. And the people know that despite all political attacks not one political leader in Canada possesses the stamina of a John G. Diefenbaker, his strength of character, his true genuine religion, his dedication to serve man.

This message has been presented by a non-partisan citizens' committee for John G. Diefenbaker.

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**In York Centre**

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*What Others Say About MAXWELL ROTSTEIN*

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**Campaign Chairman for Mr. Maxwell Rotstein**

"May I solicit your wholehearted support of Max Rotstein, the Progressive Conservative candidate in York South. Max Rotstein is a keen, active young lawyer, well equipped to represent us in Ottawa".

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**Councillor, York Township**

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**RABBI DAVID MONSON**

**WHAT ARE THE ELECTION ISSUES? HONESTY IN GOVERNMENT is a basic issue. Canadians everywhere have been shocked by wrongdoing in high places and at the continuing reports of back room deals alleged to have been made by members of the present government. Action to restore integrity in public life is imperative and will come about with the election of active, courageous and honest young men like. . .Maxwell Rotstein. Maxwell Rotstein believes in the Progressive Conservative philosophy that Canada must remain united. There shall be no second-class citizens. Every Canadian, regardless of race or creed, must be guaranteed equal opportunity for human and social betterment and economic progress.**

**ELECT ROTSTEIN**

**Progressive-Conservative**

**YORK-SOUTH**

**SOME FACTS YOU SHOULD KNOW ABOUT MAXWELL ROTSTEIN**

BORN: Toronto, 1937, son of the late Meyer Rotstein, Q.C., and Marjorie Axler.

EDUCATION: West Preparatory School, Forest Hill Junior High School, Forest Hill Collegiate Institute; Graduated with B.A. degree from University College, University of Toronto in 1959; received degree of L.L.B. from University of Toronto Law School in 1962, and called to the Bar, with honours, in 1964.

ACTIVITIES: President of class at University College; member B'nai B'rith Hillel; Captain Debating Team at U. of T. Law School, debating at Harvard, Dalhousie and McGill Universities; President University of Toronto Debating Union; President Student Body (Student Law Society). Received Honour Award on graduation from Law School for all round student activities. Active in Youth Work, Holy Blossom Temple, and many charitable causes.

Treasurer, Forest Hill Progressive Conservative Association, 1963 - to date;

President, York South Young Progressive Conservative Association 1959 - 1963.

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# Opportunities That Elections Bring To Canadians of All Ethnic Origins

Canada means opportunities for freedom in enterprise, in social and cultural expression and in private and public service. The political democracy of Canada is valued by us beyond any other personal or group experience. We recognize the privilege of living in a free society and consider it our responsibility to make our wishes known and respected.

If our parliament is to be truly representative, then it must reflect not only the aspirations of every region in the land but also the varied cultures which constitute the community of Canada. It is important that every citizen perform his duty on election day and VOTE!

Representatives of different ethnic groups who have offered themselves as candidates for parliament are particularly deserving of your support. They are carrying their responsibilities in a democracy forward to the next logical step, — by running for parliament themselves. They should be given the support of members of all ethnic groups as an encouragement to make even greater contributions to their country by serving their own people and the Canadian nation as a whole, in the House of Commons, Ottawa.

VOTE FOR THE CANDIDATE WHO WILL BEST REPRESENT YOU AND YOUR NEIGHBOURS IN CANADA'S NEXT PARLIAMENT — AND STRENGTHEN CANADA'S DEMOCRACY.

STEPHEN B. ROMAN
*Chairman and President*

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EUROPEAN EDITOR'S ADVENTURES

# MOTORING IN ISRAEL

By DAVID PELA

For European motorists, driving in Israel is a novel and hazardous experience. A minority of Israeli drivers measure up well to British standards. The overwhelming majority, however, possess a unique combination of aggressiveness, indiscipline and lack of road sense, putting them high on the list of the world's worst drivers.

The madcap Parisian and Roman driver is, by comparison, highly disciplined, almost docile. Furthermore, he normally has the skill and judgement to get himself out of trouble. The average Israeli driver, on the other hand, seems to invite trouble — and often he finds it!

British drivers arriving by boat at Haifa can find it an exasperating experience. The formalities are seemingly endless, both on arrival and departure. The odds against the would-be smuggler (apparently a growing and highly lucrative industry at Haifa) are overwhelming.

Israeli customs officials are both shrewd and tough. If, by chance, the smuggler initially escapes their net, he will nevertheless probably give himself away through sheer exhaustion — while being shunted from desk to desk, signing the mass of forms which seem to contain everything except his fingerprints.

Before leaving the Haifa port area, motorist must have third-party insurance. The Green Card issued by British companies is not yet recognised in Israel. With the standard of driving there so appallingly bad it is advisable to take out a fully comprehensive policy.

This, unfortunately cannot be obtained from a company in Britain. If one travels in the Bilu car-ferry, the formalities can be completed while at sea, cutting out yet another delay at Haifa. Otherwise, insurance has to be effected before leaving the quayside.

The cost of comprehensive cover is roughly £ 10 per month. Motorists have to pay for the first £15 worth of damage themselves. This is an understandable precaution by insurance companies in a country where few enjoy a no-claims bonus, where good drivers suffer because of the carelessness and incompetence of the majority.

Roads vary considerably. Some are first-rate, like the Tel Aviv-Haifa highway, part of which is a dual carriageway; and the winding but magnificently constructed road leading to Arad from the Dead Sea. The road from Tel Aviv to Jerusalem has also been greatly improved. But some road surfaces are appalling, even dangerous.

To travel at high speed along the main Tel Aviv-Beersheba highway and be confronted, without warning, with gaping holes in the road can be a nerve-wracking experience. As can be imagined, some of the secondary roads are poor.

Some effort has been made in the past year or two to help the bewildered foreign motorist by the provision of signposts. But these are woefully inadequate, presumably because of the lack of funds.

It is as bad in the cities as on the main roads. I never did discover the secret of leaving Tel Aviv unaided for the south. And I should still be driving round Jerusalem, arriving with monotonous regularity every few minutes at the Mandelbaum Gate, had it not been for the helpfulness of a Jerusalemite who insisted on escorting me to my destination.

With foreign motorists coming to Israel in increasing numbers on the Bilu and other ships, signposting is a matter which should be given some priority by the Israeli authorities. They should also put up more warning sings for bad stretches of road and persuade local councils to instal better lighting on some of the poorly-lit streets which carry heavy traffic. And they should impose heavier penalties for dangerous driving in order to cut down the high accident rate.

Another worthwile investment — public or private — would be the provision of motels across the country. Many of the better hotels are fully booked in the peak periods, and the motorist on a touring holiday unwilling to make advance reservations would undoubtedly make use of well equipped motels.

It is true that a number of kibbutzim, like those at Avelet Hashahar and Ginnosar, have excellent guesthouses, but they are so popular that last-minute bookings are difficult to obtain.

Motels would be popular, too, with Israelis who, despite the almost prohibitive cost of motoring (the price of a car in Israel is roughly three times the cost in Britain), are taking to the road in ever-increasing numbers.

In recent years, the number of cars in Israel has risen enormously. Rush-hour traffic jams in Tel-Aviv can be as bad as those in London's West End, and the Sabbath queues to the popular resorts off the Tel-Aviv-Haifa highway can be as formidable as on any road leaving London on a Bank Holiday.

It is, perhaps, a Jewish characteristic not to want to be overtaken, always to be in front of the other fellow. This trait is much in evidence on the Tel Aviv-Haifa stretch of dual carriageway where many drivers, even those crawling, cling grimly to the fast lane, some even indulging in the dangerous pastime of swinging out with you if you are sufficiently foolhardy to attempt to overtake in the slow lane.

The city streets are as bad. Buses hog the roads (as they do out of town), motorists drive out aggressively from side turnings into main roads, and pedestrian crossings might as well not be there. I shall always remember the looks of astonishment from pedestrians when I stopped in Tel Aviv's Ben-Yehuda Street to let them cross!

Only in one respect are Israeli motorists disciplined (and I haven't yet discovered the reason). They invariably stop immediately on the amber light. Incidentally, the traffic-light system is first-rate.

It is difficult to ascertain why the majority of Israelis should be such bad drivers. They have a test — two in fact. In addition to the actual driving, they have to know something about the car's working. One might, therefore, assume that the standard of instruction is poor. Certainly the sight of an instructor reading his afternoon paper while his pupil tried to solve the intricacies of Tel Aviv's traffic did not inspire one with confidence!

It is preferable not to take a new car to Israel. The sun and sand will play havoc with it. Keeping it clean is well nigh impossible and the heat may play tricks with the engine. The 91-octane petrol may not suit your car, but the necessary adjustments can, if necessary, be made locally.

Despite all the disadvantages and the discomfort of driving in the hot Israeli summer, having your own car with you in Israel has its rewards, especially if you plan a touring holiday. It is fun working out your own itineraries, steering clear of the conducted tours (good though they are) and visiting the many interesting places off the beaten track. You also save on taxis and on hiring cars (this can be an expensive item).

If you are a keen motorist and seeking adventure, taking a car to Israel is the holiday for you. I hope to do it again some day.


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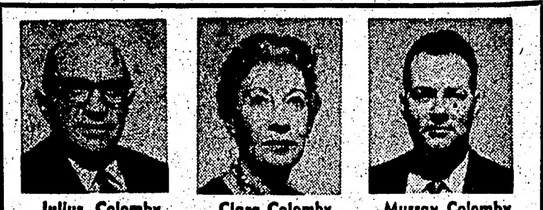

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# Unfulfilled, She Says

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QUESTION: I have been married 11 years to a man who places his widowed mother (with whom he works) first, his married older sister and younger brother second, and myself and our four children third.

All my comments are met with annoyance. He does not understand the demands of a wife. He is not home much, due to long working hours in a six-day work week. I know nothing about his work.

I am an only child and both my parents have been dead a long time. To me marriage was to be a fulfillment.

I have found outlets for diversion, but badly need the fulfillment of a man around the house for companionship, whose world would be the children and myself.

ANSWER: For most mature people, the basic fulfillment is achieved in love and marriage. But what some people call fulfillment is the gratification of their unfulfilled childhood needs. They make married life difficult by demanding constantly that their mate or their family make up to them for the lacks and frustrations they experienced in the earlier years.

In every good and loving marriage relationship, the mate does, at times of stress, act as the parent to the loved one. But it is only when a mate is required to play the parent continuously that problems are created. Then, to get what one demands does not really constitute being fulfilled.

It often happens, in a situation involving a family business, that when the father dies, the oldest son takes over and becomes the head of both the business and the family. This can, of course, create a feeling of exclusion among those who have married into the family and who do not work in the business. As the wife sees it, her husband is a co-worker during the day, and a son or a brother, or both, during the evenings.

The fact that you were an only child may be contributing to the rivalry you feel with your husband's brother and sister. They may represent to you the competing siblings you never had. You see yourself and your offspring as the less favored children in your husband's life, because you were the last one to arrive.

Your hubsand may feel that neither he nor his labors are appreciated enough. After all, he does work six days a week. On the seventh day, he not only wants to rest, but wants to be loved and given attention by his family. Constant demands from a wife for evidence of his affection and concern for her come to be seen as a kind of payment demanded by her for her services as a wife and mother. Also she, instead of appreciating that the grandmother of his children continues to work right along with him, depreciates the mother's efforts.

The reason he doesn't tell you about his work may be that he's afraid that to express any annoyance would only feed fuel to the fires of your hostility against him and his family.

* * *

In time, as the business progresses, your husband could have more time to spend at home. But he will work towards that end only if the home to which he returns after a day's work is a relaxed, happy and fulfilling one.

It does not really matter who initiated this emotional coldness between you. You can change it by being more interested in your husband's work and showing a greater interest in him and his fulfillment. When you make him and his work and interests the center of your life, you will see that you and the children are really his whole life.

# AND SO TO BED

By RUTHIE

I've often wondered how people prepared for bed. Sure, what kind of question is that? But it's interesting to know.

* * *

Now me it takes hours. And I don't mean last minute ablutions.

When I feel I should go to sleep, I sit down at the kitchen table and glance through the dailies. Of course, I've read them. But somehow maybe I missed something — especially the sales.

The only logical way I can figure this out is, the house is so nice and quiet, the kids are safe and sound in bed, even my better half is snoring. So, with my mind at ease and nothing pressuring me, I enjoy the end of a hard day.

Of course, my senses are dulled by the hour. Still I don't budge. It's as if I'm glued to the chair.

Then I begin scratching my head. I don't have dandruff, it doesn't itch; but I scratch anyway. Maybe that's a subconscious gesture. Because I remember when Papa, he should rest in peace, did the same thing.

I remember him sitting at the table with a Yiddish newspaper in front of him. And he also scratched. Only he made faces as well, which, I hope, I don't.

Then, after the head-scratching, I begin thinking of the things I did during the day, the things I said — and what I should have done and said.

Before I know it, I'm all riled up. I feel like the guy who went visiting. You know, on the way he was thinking about the time he had a fight with the other fellow. By the time he got to his house, instead of saying, hello, he said, drop dead.

Finally I snap out of this semiconscious state. "May as well go to sleep," I say to no one in particular. "In a few hours I'll be starting the day again."

I stand up with a long sigh, wash, look at my hair and feel glad I don't have to set it so late because I'm due at the hairdresser's in the morning, and tumble into bed.

* * *

My children? They dawdle in a livelier vein. First of all, it's a mad dash for the bathroom mirror. Lucky is the one who gets there first!

From then on, I could yell out my lungs for them to hurry.

"Do you have to monopolize the place?"

"I have to cream my face," from one.

"I'm setting my hair," from another.

This, incidentally, is done while one has her face almost in a basin of water while the other sneaks a look into the mirror.

Meantime, if the youngest needs to go in, it's murder.

"Can't she use the other bathroom?"

I wonder myself. You'd think they'd take advantage of having more than one bathroom. But they claim it's kind of lonesome.

In a way, they're reasonable because I think that's the time they take to swap confidences. And this is the only thought that keeps me sane at that hour. I figure, when I'm not here anymore, God forbid, my children will be close to each other; they won't go their different ways.

Here I go again — off at a tangent.

But that's just how your mind works at night. Everything is a jumble.

And so, good night. The bathroom's finally available.

(Copyright (CJN).

# RECIPE OF THE WEEK

**STUFFED CABBAGE**

10 large cabbage leaves
1 lb. lean ground beef
1 medium onion
¾ cup cooked rice
¼ teaspoon white pepper
1 slightly beaten egg
1 lb. sauerkraut
2 cups canned tomatoes, grade C
1 sliced onion
½ cup seedless raisins
¼ to ½ cup dark brown sugar, to taste
1 teaspoon salt

Select leaves from the outside of a large head of cabbage. Place in boiling water for 5 minutes and drain. Mix together the beef, chopped onion, rice, ¾ teaspoon salt, pepper and egg. Put about a ¼ cup of this mixture in each cabbage leaf at the stem end, and roll up so that the filling is completely covered. Place the sauerkraut in a heavy 4-quart saucepan, cover with the meat-filled cabbage rolls, and add remaining ingredients. Cover tightly, bring to a boil, then simmer 2 hours. This may be pressure cooked for 30 minutes at 15 pounds. Reduce pressure quickly. Taste the gravy, and add brown sugar and salt to taste. Serves 5.

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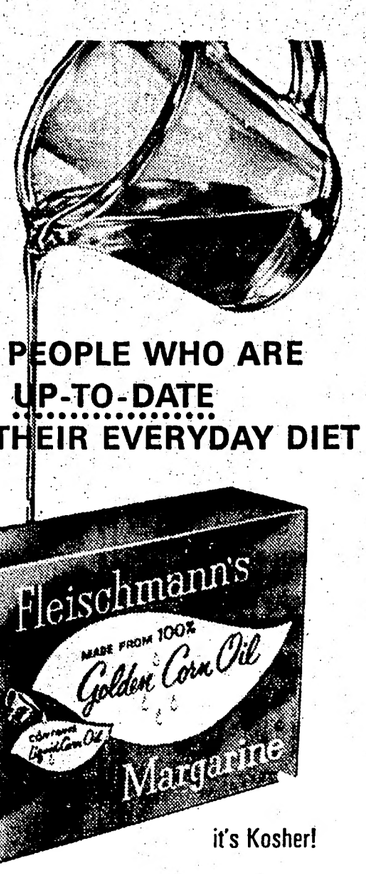


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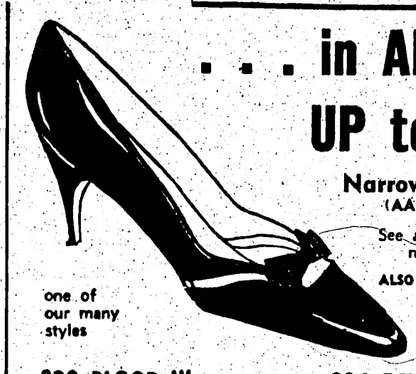

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# BEA — A JEW

CAIRO. — The Cairo newspaper "Al Gomhouria" has said that an ideological and doctrinal analysis of the Vatican Ecumenical Council's document of the Jews "proves the guilt of the Jews in the murder of Christ."

The paper said that the original draft, absolving the Jews of killing Christ, was prepared under American-German pressure on the leaders of the Catholic church.

"Al Gomhouria" also claimed that Augustin Cardinal Bea, whose Secretariat on Christian Unity prepared the original draft, is a Jew whose real name is Behar.


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GATHERING FOR HU FAMILY ENDOWMENT.— Mrs. and Mrs. Jacob M. Bennett shown chatting in their home with Allan Bronfman (left), national president of the Canadian Friends of the Hebrew University, at a recent Hebrew University Family Endowment gathering. Hebrew University Endowments provide for annual and perpetual Student Aid, with the donors receiving regular reports as to the name and background and course of studies of each year's recipient.

# THEATRE IN TORONTO

## IRISH HUMOR AT CENTRAL LIBRARY THEATER; JEWISH WIT AT HYDRO

by BARBARA I. PEARL

**The Playboy of the Western World: Wealth of Charm**

J. M. Synge's The Playboy of the Western World, in repertory with Murder In The Cathedral at the Central Library Theater, is one of the most delightful bits of shenanigans to be presented here in a long time. Directed by Shelah Richards, a veteran in the field, this comedy, the first of the season to be presented by Canadian Players Foundation, represents earthy Irish wit and humor.

Briefly, Christopher Mahon is supposed to have killed his father. Frightened, he tries to hide in a pub run by Michael James and his daughter Pegeen Mike.

However, much to his surprise, the entire village makes a hero of him. As village ringleader, Widow Quin says, "There's a daring fellow", and "Isn't he the holy terror?" All the girls are in ecstasy.

But, lo and behold, Old Mahon shows up — and not in the spirit. Though Christopher is somewhat relieved to find his father alive, the villagers suddenly turn cold. For where is their hero?

Father and son, however, are eternal enemies. A second time the elder of the two is thought dead. And when it happens a third time, it becomes a bore — "Are you going to be killed a third time?"

Through all this hilarity — not a bit macabre — the love interest reaches a pitch then wavers.

Pegeen and Christopher profess their love. But somehow along the line, she reconsiders.

As for Christopher — he accepts his father as the lesser of two evils.

Douglas Rain brings pathos and sympathy in his role as Christopher. There isn't a prettier colleen than Martha Henry as Pegeen Mike. Barbara Bryne shines as the Widow Quin. Her deep resonant voice is astonishing, coming from a little girl.

Much of the fascination lies in the costumes. How Judy Peyton Ward and her staff dream up such tatters as worn by the male section is absolutely amazing.

**Cindy: Adorable**

There is no better prescription for dispeling the blues than an evening with Cindy at the Hydro Theater. This refreshing version of the Cinderella story, as presented by Steven H. Stern in association with Belmont Theater Productions, is as tasty as corn on the cob.

Imagine a Cinderella — this time, Cindy Kreller — right smack in the middle of a delicatessen store in Manhattan. Then there are Mama and Papa Kreller. And Mama, with the help of her two ugly, little ducklings, Della and Goldie, sees to it that Cindy is kept busy — waiting on customers, cleaning, washing and making oodles of potato salad for bar mitzvahs and other affairs.

On Cindy's side is Lucky who contrives to get her a ticket to a dance run by the Rosenfelds. Of course, the Rosenfelds have a son Chuck who's studying to be a doctor — not at Brooklyn College but Yale.

So Cindy goes to the ball — wearing a dress Lucky borrows from his aunt Rosalind who works in a dress shop and riding in a cab driven by his cousin Harold — and meets Prince Charming.

Cindy's family is elated; Chuck's parents do him a big favour and accept her; Lucky can kick himself for being such an ass because he loves her; oh, it's a glorious mess.

Cindy does marry. But there is a surprise element, justifying one's seeing the musical comedy if for no other reason than to find out the ending.

Sylvia Lennick as Mama is near-perfect. Her inflections, her gestures are typical of the Yiddish Mama. She is well complemented by Jack Medhurst who plays Papa.

Ben Lennick as Mr. Rosenfeld matches Sylvia in every nuance. It isn't strange to hear him say, "Give me a bicarb with chocolate sauce," or, "I'll have a **fzibella pletzel** (onion roll)," or "My wife is decorating the lobby in Japanese Colonial."

To carry on the mood, one could die with laughter.

Although Lucky (Don Sutherland) deserves Cindy (Diane Nyland), every mother in the audience must feel some regret in her final rejection of Chuck (Murray Goldkind); for he is just what every Mama would order, down to the cleft in his chin (let alone, almost a doctor).

One couldn't find a funnier Golda( Jenny Tecar) in a month of Sundays.

POPULAR AMERICAN MAESTRO TO APPEAR AT O'KEEFE.— California-born Henry Mancini, famous orchestra leader, tunesmith, et al, who will open at Toronto's O'Keefe Center with the New Christy Minstrels on Monday, November 15th, for one week.

## KEEP SMILING

**NOODLES ARE NOODLES**

Someone once asked the town simpleton: "Tell me, you're a smart fellow, why do they call noodles 'noodles'?"

The simpleton immediately answered: "What a question to ask! Aren't they long like noodles? Aren't they soft like noodles? And don't they taste like noodles? So they're called noodles."

**SOLVED**

A young scholar of Chelm, innocent in worldy ways, was stunned one morning when his wife gave birth. He ran at once to the rabbi.

"Rabbi," he blurted, "something extraordinary has happened. Please explain it to me. My wife just has given birth although we've been married only three months. How is this possible? Everyone knows it takes nine months for a baby to be born."

The worldly-wise rabbi furrowed his brow and reflected:

"My son, I can see you haven't the slightest notion about such matters, nor can you do simple addition. Answer me: Have you lived with your wife three months?"

"Yes."

"Has she lived with you three months?"

"Yes."

"Have you lived together three months?"

"Yes."

"So what does three plus three plus three add up to?"

"Nine months, Rabbi".

"So why bother me with your foolish questions?"

POPULAR DUO — Lillian and Jan Bart, New York's well known singing team, who will appear in Toronto coming Sunday, November 7th, and for one week as guests of the State of Israel Bonds Organization.


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JERUSALEM (CJN). — Pye of Cambridge, the British radio and electronics company, is to resume trading through an agency in Israel, thus ending its submission to the Arab boycott, according to information received by the Foreign Ministry.

Pye was one of the seven firms "named" by the Government for having broken off their regular trade connections with Israel under pressure from the Arab Boycott Office. It is the last to change its attitude and the list no longer exists.

Israel importers had been required to obtain a special permit to deal with listed firms, which were in Japan, Germany, the U.S. and Britain.


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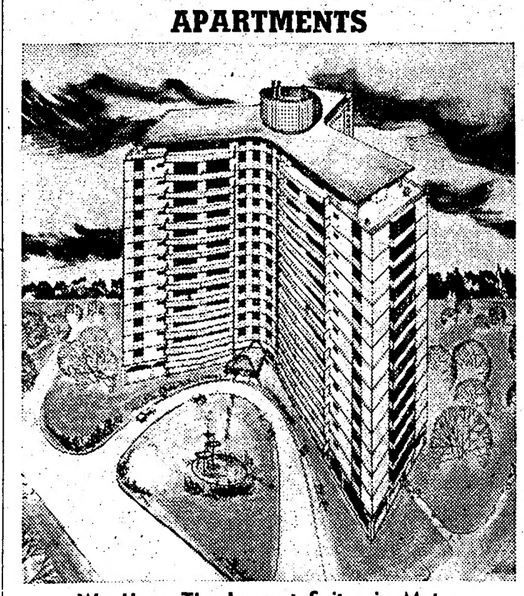

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invites all those in the community who appreciate the importance of our struggle to become members.

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WHY WE MUST ORGANIZE

Twenty years after the liberation of Europe from the Nazi scourge, we in the free world again are facing an internationally organized conspiracy against democratic freedoms, human rights and the dignity of man. Our movement is dedicated to the purpose of keeping alive both the memory of the holocaust and the legacy of those who perished at the hands of the Nazis: never to forget; forever to remain on guard against those who would destroy brotherhood and concord among men.

The Association Of Survivors Of Nazi Oppression

COMMITTEE IN FORMATION: Jack Silberman; Adam Citron; Hyman Gelbard; Dr. H. Fenigstein; Mike Rosenberg; Joe Shabes; Max Friedman; Arthur Logan; Jack Weinberger; Joe Figa; Zigmunt Teitelbaum; Max Guttman; Sam Goodman M. Englisman; Mrs. S. Jablonski; Mrs. Sabina Citron; Charles Zaionz; Amnon Ajzenstadt; Arnold Rose.



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# toronto women • news, activities

STARS IN MYSTERY PLAY — Anna Cameron plays Miss Alice in Edward Albee's shocker, Tiny Alice, opening Wednesday, Nov. 10th at Toronto's Crest.

**TEA**

The annual tea sponsored by Adath Israel Sisterhood will be held Sunday, November 7th, 1:30—6:00 p.m., at the synagogue. Mrs. Norman Trachter is tea chairman. Tea committee includes: Mesdames H. Rosenberg, J. Bass, B. Kaplan, D. Silverman, H. Solomon (vice president for tea), advisors; Mrs. S. Gladstone, secretary; Mrs. H. Chadwick, treasurer; Mrs. E. Morrison, patroness chairman; Mesdames D. Blackman, R. Carbell, A. Collis, P. Ely, B. Kupsov, S. Rosenberg, J. Silverman, M. Steinberg, S. Stoller, H. Weinberg, A. Weinberg, H. Weistein, S. T. Warren, patronesse vice chairmen; Mesdames D. Stone, H. Weinstein, B. Marks, H. White, tea lists; Mesdames H. Jonas, E. Schild, M. Scher, tea files; Mesdames M. Jacobs, H. Bruner, contact; Mesdames A. Tobias, A. Naiman, visual aid; Mrs. B. Abbott, program; Mrs. J. Wayne, invitations; Mesdames E. Hyde and J. Sadoff, donations; Mesdames S. Silverman, H. Levine, arrangements; Mesdames J. Potter and J. Richtiger, refreshments; Mrs. R. Bryce, publicity; Mrs. T. Speisman, mailings; Miss Gert Wainberg, publications; Mrs. H. Pollack, Blitz Day; Mesdames R. Kay, J. Grossman, H. Gordon, I. Frohman, D. Seltzer, S. Solomon, J. Davis, J. Chapman, hostesses; Mrs. Samuel Levinoff, external publicity chairman. Mrs. Henry Rosenberg is president of Sisterhood.

**GENERAL MEET**

Adath Israel Sisterhood held a general meeting recently. Theme was: Joy in Torah — A way of Life. Mrs. A. Schwartz sang Hatikvah, accompanied by Mrs. D. Chadwick at the piano. Mrs. H. Rosenberg, president, opened the meeting and welcomed the guests: Mrs. J. Bass delivered the D'var Torah, Mrs. S. Gladstone read the minutes; Mrs. J. Grossman read the correspondence. Mrs. L. Eisenstadt spoke on coordinated educational activities; Mrs. S. Starkman reported on the gift shops. Other reports were: Mrs. H. Gordon, Canadian public affairs; Mrs. Roebuck, Israel affairs; Mrs. H. Solomon, combined campaign, Mathilde Schechter, Residence Hall; Mrs. N. Trachter, tea; Mrs. C. Goldstein, drama; Mrs. S. Taft, donor. Membership draw was held. Mrs. E. Morrison drew the winner, Mrs. H. Bruner. Mrs. S. Gladstone made the presentations. Mrs. Ronald Bruce, vice chairman for program, introduced Mrs. Otto Schneid who gave an illustrated presentation of Mark Chagall.

Refreshments were served by Mrs. J. Potter and her committee: Mesdames S. Colt; J. Goldberg; J. Pincus.

**REGIONAL CONFERENCE**

The fourth regional conference of Orthodox Sisterhoods will be held on Monday, December 13th, at Sharei Shomayim Synagogue. Planning meetings were held recently at the homes of Mesdames A. Figdor, H. Botnick and J. Weinberg.

Mrs. Harry Botnick is president of the Ontario chapter of the Women's Branch.

**ENTERTAIN FOR HADASSIM**

Mrs. Wm. H. Pape will entertain at her home on Monday, November 8th, to launch Hadassim a Hadassah-Wizo project of which she is chairman. Guest of honor will be playwright Thomas Hendry, executive secretary of the Canadian Theatre Center of the International Theater Institute. President and Hadassim chairmen of all Hadassah chapters will be present.

Assisting the hostess will be Mesdames Bernard Mayer (president), Irving Posluns and Lionel Fogler.

**EXECUTIVE MEET**

Shaarei Shomayin Sisterhood recently held an executive meeting Mrs. Jennie Basser, vice president, presided. Annual theater night, under the co-chairmanship of Mesdames Jennie Basser and Julius Shapiro, will take place Sunday evening, November 21st, at the synagogue.

Donor dinner wil be held Tuesday evening, December 7th. Mrs. Saul Spring is chairman; co-chairmen are Mesdames Irving Green, Lou Kernaman, Phil Moscoe.

**DONOR LUNCH**

Donor luncheon of Beth Tzedec Sisterhood will take place on Tuesday, Novemmer 9th, 12:30 p.m. Sisterhood will present a production: Sadie, Sadie, Sisterhood Lady. Mrs. Albert Shiffrin is donor chairman; Mrs. Maurice Lipson, vice chairman.

**ADULT EDUCATION**

Beth Tzedec Sisterhood Adult Education will present Wednesday morning classes. Lectures will be held in: Elementary Hebrew, Mrs. Melvin L. Lipman; Themes in the Bible, Dr. Eli Grad; Contemporary Jewish Affairs, Ben Keyfetz; The Lifetime of a Jew, Rabbi Melvin L. Libman.

**EXECUTIVE MEETING**

Shaarei Tefillah Sisterhood held its executive meeting recently. Mrs. Al Sugar, 2nd vice president, presided. Donor dinner was planned for Tuesday, January 25, 1966; annual tea, March 16th.

**VOLUNTEERS HONORED**

Last Monday fifty "candy stripers" who worked as volunteers in the New Mount Sinai Hospital during the summer were guests of the Hospital Administration, Women's Auxiliary, and the Volunteer Services Committee for supper. They were greeted by Mrs. Abe Levine, president of the Women's Auxiliary.

**APPOINTMENT**

Mrs. Nelia Klaehn has been appointed branch librarian of the Downsview Regional Branch of the North York Public Library.

**GENERAL MEET**

Adath Israel Sisterhood will hold its general meeting this Tuesday, November 9th, 8:30 p.m.

**FIRST MEETING**

Sisterhood of B'nai Torah Congregation held its first meeting of the season recently at the home of Mrs. Norman Feder. President Mrs. G. Blau presided. Other officers were: Mrs. Martin Chasson, vice president; Mrs. Norman Feder, secretary; Mrs. Marvin Wenner, treasurer.

Guest speakers were Ron Bottaro, John and Christopher Dingle, university students who infiltrated last year the Canadian Nazi party and recorded the meetings which were exposed later.

**SERVICE GROUP MET**

The Philadons Service Group held a meeting recently at the home of Mrs. Bernice Cohen. Mrs. B. Noyek, president, presided. Mrs. P. Trager, treasurer, reported on the annual fall tea which took place on Sunday, October 24th. Mrs. Larry Friendly won the raffle, a mosaic-top coffee table. Mrs. H. Flodder will host the next meeting.

## toronto after dark

### CONTROVERSIAL PLAY FEATURED

Edward Albee's Tiny Alice, which stirred as much controversy as Rolf Hochhuth's The Deputy, will be presented at the Crest Theater November 10th through 27th.

Anna Cameron will play Miss Alice, richest woman in the world; Joseph Shaw and Jay Shannon, the roles of Lawyer and Butler; Peter Mews, a canny Cardinal to whom Miss Cameron's lawyer comes with an offer to donate 100 million annually on the slight condition that the Cardinal's secretary, a lay brother named Julian, go to Miss Cameron's chateau to arrange the formalities of the gift; Colin Fox, Julian. Murray Davis will direct; Ed Kotanen will design all settings.

### FLAMENCO GUITARIST IN CONCERT

Sabicas, the King of the Spanish Guitar, will be hear in a concert at Eaton Auditorium on Thursday, November 11th. This his only appearance in Toronto.

A native of Andalusia, Sabicas is a prime example of a musical phenomenon, a natural artist whose only teachers are an ear with a perfect pitch, an amazingly rententive mind, an innate rhythmic sense, the ageold traditions of his people, and an inborn talent. He is a Spanish Gypsy, and to the Gypsy, music comes as naturally as living. He made his debut at nine and later won first prize in a nationwide guitar competition, thus launching his professional career.

### BOB CUMMINGS RESUMES STAGE ROLE

Bob Cummings, who has been too busy acting in front of movie and TV cameras for almost a decade, has been lured back to the footlights. He plays the lead in the Harry Tugend comedy, The Wayward Stork, which comes to the Royal Alex for four weeks commencing Monday night, November 8th, and running through Saturday, December 4th.

Says Cummings: "A lot of us in Hollywood are constantly being offered play scripts for Broadway but few are attractive enough to leave the security of the movies and television. A play, however, is a challenge and when I read The Wayward Stork, I thought the idea was quite funny, so here I am, ready for the challenge."

### THE MINSTRELS AT O'KEEFE

The Minstrels, who are typically American, will be featured with the popular orchestra leader-song writer Henry Mancini at O'Keefe Center for one week only, Monday, November 15 — Saturday, November 20th. Bulging with rhythm and bright eyed, the seven boys and two girls have brought their trained voices, skilled musicianship, happy out-going personalities, sense of fun, comedy, bouncy expansive beat to all points of the globe. No groups of singers have been able to match their unique style that captures audiences at every age level.

### CINDY A SELLOUT

Cindy, starring the Lennicks at the Hydro Theater, is being performed to capacity audiences every night. This version of the ageold fairy story was written by Joe Sauter and Mike Sawyer, lyrics and music, by Johnny Brandon.

Jenny Teear, who plays sister Golda, is the youngest member of the cast. She has appeared in a number of musicals, including Broadway Ashore, and, Let Yourself Go, and was called "uninhibited" by critics.

### DOUGLAS RAIN AGAIN

Douglas Rain, currently starring with Martha Henry in The Playboy of the Western World, will have the leading role in The Firebugs, Canadian Players' third production of its fall season at Central Library Theater, which will open on Friday, November 19th. Other leading players are Powys Thomas, Barbara Bryne, Mervyn Blake and Roland Hewgill.

### ROMANTIC COMEDY

She Loves Me, the romantic musical comedy starring Barbara Hamilton and now playing at Toronto's newest theater, The Playhouse, is the kind of show Peter Mann, director, hopes to specialize in. She Loves Me doesn't try to educate, it doesn't try to make people think, it doesn' present the problems of the world; it merely tries to make people relax and enjoy themselves.

PAPA KRELLER. — Jack Medhurst, who plays Papa Kreller in, Cindy, the newest version of Cinderella being performed at the Hydro Theater.

### FINED

AMSTERDAM (JCNS) — A 50-year-old man from the village of Neede, in the Dutch province of Gelderland, was put on probation for a fortnight and fined 150 florins (about £15) for telling a Jew from the same village: "Many more of you Jews should have been done away with during the war".

The court was told that the two men had quarrelled over a business transaction.


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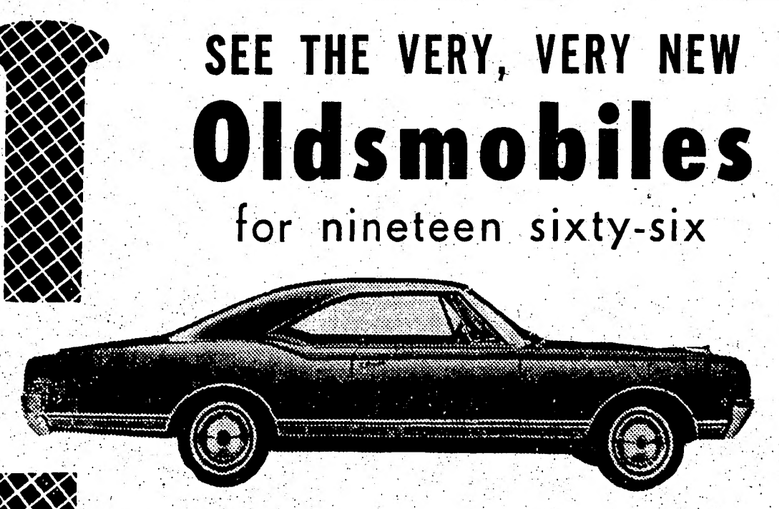


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## TORONTO OBITUARIES

**COHEN, BENJAMIN.** On October 30th, late of 120 Briar Hill Avenue.

**FREEDMAN, CHARLES.** On October 30th, late of 30 Robert Street.

**GERSHMAN, ALEX.** On October 31st, late of 159 Locksley Avenue.

**GRANATSTEIN, JOSEPH.** On October 31st, late of 1042 Queen Street East.

**MOLDOWAN, LEAH.** On October 31st, late of 2121 Bathurst Street.

**PILPEL, NATHAN.** On October 31st, late of 22 Shallmar Blvd.

**RUSKIN, Dr. MORRIS A.** On October 31st, late of 54 Barksdale Road.

**STEIN, TILLIE.** On October 28th, late of 62 Alexandra Wood.

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# Yarmolinsky Heads U.S. Security

WASHINGTON (JCNS) — Adam Yarmolinsky has been appointed Deputy Assistant Secretary of Defence for international security affairs by Mr. Robert McNamara, the United States Secretary of Defence.

With his announcement Mr. McNamara said he would personally certify Mr. Yarmolinsky's loyalty and reliability.

This assurance by Mr. McNamara can be explained by the attacks on Mr. Yarmolinsky last year by southern opponents, who did not want him appointed deputy director of the Johnson Administration's war on poverty.

Mr. Yarmolinsky, who has been a member of Mr. McNamara's staff since 1961, helped to draft the $1,000 million programme against poverty.

His opponents said Mr. Yarmolinsky was too liberal, but they were also alleged to have regarded him as being too Jewish". He was not given the job in order to ensure southern support for the legislation.

Some American newspapers have suggested that the announcement of the appointment three days after Congress adjourned might create controversy. Senate confirmation of the appointment is not needed.

# BIGGEST BUSINESS YEAR FOR STEINBERG'S

MONTREAL. — Record sales and net profits were established by Steinberg's Limited and its subsidiaries during the fiscal year which ended July 31, 1965. This was revealed by Sam Steinberg president of the company, in a preliminary report to shareholders issued recently.

"Our expansion," said Mr. Steinberg, "reflects the rise in the Canadian economy and, in fact, surpasses Canada's rate of growth."

Steinberg's employs over 8,500 men and women on a full-time basis, as well as a large part-time staff. Salaries and wages this year exceeded $42 million. The company's contribution to federal, provincial and municipal taxes for the fiscal year will amount to over $13 million.

Excellent retailing conditions is one of the reasons behind the highest sales in the company's history. Consolidated net earnings for the period rose to an all-time high over the previous year's earnings. The company's profit per share, after payment of preferred dividends, registered a similar gain, increasing from $1.76 to $2.09 per Common and Class "A" share outstanding at the year-end. Net earnings per dollar of sales amounted to 1.88 cents, as compared with 1.83 cents in 1964.

During the year, Steinberg's opened nine new supermarkets and closed four older stores. The Miracle Mart Division opened new department stores in Toronto and Ottawa. At the year-end, the company was operating a total of 148 supermarkets and 10 large department stores.

Steinberg's plans to open approximately 12 new supermarkets and a produce warehouse during the 1966 fiscal year. Five department stores and a larger modern bakery, scheduled for opening at a later date, also are under construction.

"All these projects," concluded Mr. Steinberg, "are evidence of the company's continuing program of growth and diversification."

# BANANACORE ARRIVED IN HAIFA

The Maritime Fruit Carriers Co. Ltd. marks the arrival of its refrigerated vessel, the M.S. Bananacore, at her home port, Haifa, for the first time. Since the vessel was built in January 1965, it has been carrying a variety of refrigerated cargoes all over the world: fruit from South Africa to Scandinavia, England, the West Coast of the United States, Canada and the Far East.

The longest trip of the Bananacore, carrying citrus fruits from Durban to the Far East and Canada, took 32 days and when the fruit was unloaded in Vancouver, Western Canada, it was found to be in excellent condition.

The Bananacore is a 10,000 vessel with a speed of 22 knots. It has 15 refrigerated holds and eight variable temperatures down to minus 25 degrees Centigrade which are automatically controled from a central panel. The ship's complement totals 41 men, most of them Israelis.

The Maritime Fruit Carriers Co. Ltd., whose president is Yaacov Meridor, now has completed its initial stage of organization and development. As part of its expansion plans, two additional refrigerated vessels are on order, and negotiations now are proceeding for construction of another four refrigerated vessels.

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# THE HAKAMAT MATZEVA
## (UNVEILING)

on the grave of the lamented spiritual leader
of Toronto's Orthodox Jewish Community

# HARAV MEIR GRUENWALD

OF BLESSED MEMORY
will take place this coming

**SUNDAY, NOVEMBER 7th, AT THE CEMETERY OF SHLOMEI EMUNEI YISROEL, PROMPTLY AT 11:00 A.M.**

Many leading personalities of Torah Jewry will attend. Among them: the Chuster Rav, the Zehlimer Rav, Rabbi Joseph Schoenfeld (New York); the Papa Rav (Montreal).

The community at large is invited to pay tribute to this great teacher and spiritual leader of Yeshivat Yesoday Hatorah and Congregation Shlomei Emunei Yisroel.

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**BETAR (BRITH TRUMPELDOR) OF TORONTO**
**mourns the passing of its founding member and loyal supporter**

# CHAIM BENJAMIN ABELLA

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**To his dear wife Thelma, to Deenie, Errol and Brenda, we express our heartfelt sympathy.**

May the Lord comfort them among the mourners of Zion and Jerusalem.

**BETAR**
**THE ZIONIST YOUTH ORG.**

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**HELP WANTED MALE**

**LARGE SUBURBAN CONGREGATION** seeks executive director for an active membership. Good remuneration and prospects for advancement. Box No. 3132, The Canadian Jewish News, 1218 Eglinton Ave. W.

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FUJI MICRO SAFETY N

# synagogue news

**CONSECRATION AND COMMENCEMENT**

Tonight, Friday, November 5th, 8:30 p.m., B'nai Israel Beth David Congregation will hold its Consecration and Commencement Services. A presentation of awards and induction of new pupils (grade 3) will take place. Those receiving awards are: Jaye Ellen Goldberg; Robert Brickman; Fern Kirsch, Marla Zionce; Brian Storm; Allan Silburt, Elaine Shinwell; Jeffrey Shulman; Sidney Drexler; Arnie Kostman; Bryna Chorner; Laurence Franklin; Jerry Sanders; Murray Shopiro; Gary David; Gale Evens; Gale Kramer; Barbara Swimmer; Pamela Rudolph; Sandra Silver; Sheldon Gold; Julian Zuckerbrot; Brenda Fox; Ted Hoffman; Linda Arlove; Jeffry Pilch; Marsha Stein.

**OPENING LECTURE**

The opening lecture in the Guest Lecture Series, sponsored by the Adult Education Committee, took place on Tuesday, November 2nd, 8:30 p.m. at Clanton Park Synagogue. Guest speaker was Rabbi David Hartmann of Montreal. Topic: The Philosophy of the Sabbath for Modern Man.

**WILL SPEAK**

M. J. Nurenberger, publisher and editor of The Canadian Jewish News, will speak at the synagogue in Kitchener, 161 Sterling Avenue, where Rabbi Philip Rosensweig is spiritual leader. Topic: Vladimir Jabotinsky.

**EXHIBIT**

Holy Blossom Temple will exhibit the sculpture of May Marx, opening tonight till November 28th.

**STUDY GROUP**

First study group of Holy Blossom takes place on Sunday, November 14th. Rabbi David R. Powell will discuss: The Concept of Tsedkah in Jewish Tradition.

**PUBLIC FORUM**

A public forum will be held at the breakfast meeting of the Brotherhood of Holy Blossom Temple coming Sunday, November 7th, 10:00 a.m. Topic: What Do You Think?

**GRADUATION**

Graduation ceremonies of the Adath Israel Congreg. School will take place on Sunday, November 14th, 11:00 a.m. Graduates are: Arlene Aidelman; Zelick Altman; Arnold Appelton, Shelley Cainer; Mindy Clarfield; Peter Dorfman; Sharon Eisen; Lennie Exton; Susan Fromstein; Cindy Genesove; Allan Gold, Lisa Goldstein; Howard Goodman; Mark Gossin; David Hacker; Stephen Jonas; Shayne Lipton; Karen Mandel; Donny Mandelbaum; Gary Shiff; Stanley Rosenblum; Ann Stulberg, Sheryl Trachter; Eddie Schein; Paula Waldman; Janice Warren; Charlotte Zamon.

**LECTURE**

Censorship In A Free Society is the lecture to be presented at Adath Israel Synagogue, Thursday, November 11th, 9:00p.m. Julian Porter, counsel to the Canadian Liberties Association, will be guest lecturer.

**PRESENTATION**

A classroom television set will be presented to the Kadimah school for retarded children — a religious school sponsored by Beth Emeth Bais Yehuda Synagogue for slow learners in the Jewish community — at a ceremony which will take place at the synagogue Sunday afternoon, November 7th, 2:00 p.m. The set is being presented by a non-Jewish organization, the School Crossing Guards Association of Metropolitan Toronto. Participating will be: Rabbi Joseph H. Kelman, director of the school; Mrs. Rosalie Shadlyn; Controller Margaret Campbell, synagogue officials; the executive of the School Crossing Guard Association.

**BALL**

On Monday, October 25th, B'nai Israel Beth David Congregation held its annual president's ball. The new officers and board of the synagogue, as well as the Men's Club, were inducted by Rabbi Albert Pappenheim. Bernard Weinstein delivered the presidential address; Harold Cohen, chairman of the board, was awarded the Shield of David award for meritorious service to the congregation. Myer Shelson, immediate past president, presented the award. Ben Goodman delivered the hamotzie; Ted Bloom led grace. Mrs. Jack Gertzbein greeted on behalf of Sisterhood; Sam Bloom, on behalf of Brotherhood. Past presidents of the congregation were introduced: Messrs. Ben Goodman; Jack Litman; Cecil Foreht; Max Goody; Myer Shelson.

Lou Kirshenblatt presented Sam Lipsky, first president of Brotherhood, the B'nai Israel Beth David Golden Book, listing all Brotherhood presidents.

Members of the Brotherhood installed for the coming season are: Sam Shulman, president; Sam Bloom, 1st vice president; Lou Kirshenblatt, 2nd vice president; Sid Forcht, treasurer; David Dunn, recording secretary; Alf Pilch, corresponding secretary; Louis Freedman, financial secretary; Harold Cohen, immediate past president. Trustees are Messrs. Harry Gorman, Hy Shore, Stan Maidenberg, Sam Feldman, Syd Weiner, Wilf Yaphe, Raymond Salomon, Arnold Mest, Phil Solish, Joe Steiner, Ted Bloom, Morris Kanoff, Jack Gertzbein, Harold Colt, Ruby Marks, Jack Siskind, Joe Feldt, Max Sandler, Sam Bocknek, Richard Rovan, Harold Muchnick, Jack Pollock, Howard Atin, Albert Taub, Abe Yanek, Arnold Mest, Moe Cohen. Members of the congregation installed were: Bernard Weinstein, president; Alex Eisen, 1st vice president; David Dunn, 2nd vice president; Lou Swimmer, secretary; Aron Cohen, treasurer; trustees — Jack Oberman, Bernard Rubin, Abe Vanek; Myer Shelson, immediate past president. Board of governors: Messrs. Jacob Adler, Bernard Atin; Harry Berger; Sam Bloom; Sol Budd; Harold Cohen; Maurice Cohen; Joseph Feldt; William Fienberg; Sidney Forcht; Sydney Fox; Lou Freedman; Jack Gertzbein; Ben Goodman; William Gryfe; Max Izen; Sidney Kami; Melvern Katzman; Lou Kirshenblatt; Jack Litman; Jack Marmer; Boruch Noy; Richard Rovan; Manny Sherman; Murray Sherr; Sam Sobel; Hyman Stoll; Fred Tittel; Morris Vanek; Sam Shulman.

Phil Stone chaired the evening.

**DISCUSSION**

Rabbi Albert Pappenheim led a discussion on: The Vatican Draft on the Jews — What it means to us, on Sunday, October 31st, at a meeting of Atid, the young adult wing of the Conservative movement, at B'nai Israel Beth David.

WILL ADDRESS JEWISH COMMUNITY — Dr. Marvin Fox, Professor of Philosophy at Ohio State University, whose appearance in Toronto will mark the opening of the College Jewish Studies.

## WILL INAUGURATE ADULT COLLEGE FOR JEWISH STUDIES

Dr. Marvin Fox, Professor of Philosophy at Ohio State University, will make the initial address at Torath Emeth Center, 1 Viewmount Avenue, when the College of Jewish Studies, an adult education project sponsored jointly by the orthodox synagogues of Toronto, opens.

Dr. Fox, who also is president of the Ohio State Chapter of the American Association of University Professors and vice president of the National Association of Hebrew Day School PTA's will speak on: The Jewish Concept of Law — Duties vs Rights, in observance of the four hundredth anniversary of the publication of the Shulhan Arukh code of Jewish Law).

## BB YOUTH HELD RALLY

Last weekend the B'nai B'rith Youth Organization, Southern Ontario Region, held its annual fall conclave. Four-hundred-eighty-five teenage youngsters from southern Ontario and western New York State met in Toronto.

Highlight of the conclave was a keynote address by Prof. Charles Hanly of the University of Toronto. A series of workshops were held. Coordinators were Sheila Rogow, 16 and Reuben Cohen, 17.

## TZOSMERER ELECT NEW OFFICERS

The following officers of Toronto's Tzosmerer Sandomierszer Friendly Association were elected for 1965-66 at a meeting held Sunday, October 3rd:

Chil Elbaum, honorary president; A. S. Weissman, president and org. secretary; S. Landau, vice president; Nathan Green, treasurer; Joseph Israel, financial secretary; Irving Green, hospitaler; S. Schaffel, secretary; J. Schweicman, inner guard. The executive includes H. Green, J. Greenbloom, Eli Teitelbaum, Arthur Sussman, Ch. Glass, Zvi Yama, Joe Stone, David Greenbloom, M. Sax, L. Shiff. Board of directors: L. Shiff, chairman; A. S. Weissman; S. Landau; Chil Elbaum; D. Greenbloom; Morris Sax; H. Green; Ch. Glass.

The organization will celebrate its 35th jubilee in January, 1966. A testimonial given Mr. and Mrs. A. S. Weissman.

## HAMILTON WOMEN

Sisterhood of Hamilton's Adas Sisterhood sponsored last weekend an antique show at the synagogue. Twenty antique dealers from southern Ontario exhibited their merchandise.

A champagne party took place preceding the show at which Mayor Victor Copps of Hamilton was present.

Drawing for the door prize, a three-day trip to New York, climaxed the show, which is the first of an annual event Sisterhood hopes to sponsor.

Honorary patrons included His Worship, Mayor Victor Copps of Hamilton, T. R. MacDonald, director, Hamilton Art Gallery, Dr. H. G. Thode, dean of McMaster University.

Mrs. Nathan Katz was coordinator.

Proceeds of the show will be used to further the charitable work of Adas Israel Sisterhood.

## De Gaulle: New Assurance To Israel

JERUSALEM (JCNS) — "Israel is intimately tied to France, in the Diaspora as well as in her ancestral land, in her millennia-old history as well as her courageous forward-looking present," declared France's new Ambassador, M. Bertrand de la Sablière, when he presented his credentials to President Shazar in Jerusalem on Monday.

M. de la Sablière said he hoped that "the precious friendship between our two peoples" would be further strengthened and expressed President de Gaulle's "best wishes." President Shazar fully reciprocated those sentiments and sent greetings to President de Gaulle.

The ceremony came 24 hours after the Israeli Foreign Minister, Mrs. Golda Meir, had assured the Cabinet that Israel had no need to fear France's expanding relations with the Arab world.


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# ISRAEL HAS PATTON TANKS: REPORT

TEL AVIV — Israel's Defence Forces Armoured Corps is equipped with American M-48 tanks ("Pattons") of the A-1 and A-2 type, according to the May-June issue of "Oesterreichische Militaerische Zeitung," a usually reliable military periodical which appears in Vienna.

O.M.Z. esimates that Israel has 400 armoured vehicles at its disposal — and is thus outnumbered almost four to one by the 1,500 vehicles in the hands of the Egyptians. The Egyptians array includes 400 T-34s and 200 T-54 tanks, O.M.Z. claims.

The Israeli Air Force includes 4 Mirage IIIC interceptor squadrons. Some of these are armed with air-to-air "Matra" (French manufacture) missiles; one squadron of all-weather Super-Mystere interceptors; 3 squadrons of tactical bomers (Vautours); and two transport squadrons comprised of Noratlas, Stratcruisers and C-47 planes.

O.M.Z. estimates that Israel is capable of raising a 250,000-man army within 48 hours. The Austrian estimate includes 20 reserve brigades, one third of which are armour units.

Israel's defence budget is estimated by the O.M.Z. at $182m.

## UNIVERSITY STUDENTS TO HOLD CONFERENCE

From Friday, November 26th, through Sunday, November 28th, Yavneh, the national religious students' organization, will hold its conclave at Toronto's Shaarei Tefillah, Clanton Park and Shaarei Shomayim synagogues. Participants will be accommodated at homes in the vicinity of the synagogues where all meals will be served.

The program provides an intellectual opportunity to study issues vital to Jewish students on campus, with the aid of guest personalities, stimulating panel discussions and informal discussion groups. There will be social and recreational activities.

Applications obtainable from chapter presidents must be completed by this weekend.

**CITY OF TORONTO**

***"Lest We Forget"***

**Civic Memorial Services**
**Thursday, November 11, 1965**

The Corporation of the City of Toronto extends an invitation to exservicemen and citizens generally to attend a Memorial Service to be held in front of the Old City Hall at 11 o'clock a.m. sharp on Thursday, November 11, in honour of the Glorious Memory of *Brave Men and Women who, heeding the call of duty and understanding the greatness of service, gave their lives for their country in the Great Wars of 1914-18 and 1939-45.*

**Depositing of Wreaths on the Cenotaph**

Wreaths will be dedicated at 10.30 o'clock a.m. inside the City Hall, main entrance — enter James Street Door.

An invitation is also extended to attend a ceremony to be held in the **New City Hall** at 11.40 a.m. (following the memorial service) to dedicate "The Hall of Memory" and to rededicate "The Golden Book of Remembrance."

Employers are urged respectfully to allow ex-service personnel in their employ to participate in the observance of this National Remembrance Day.

C. Edgar Norris,
City Clerk.

GOD SAVE THE QUEEN

**MELAVEH DEMALKOH Matzoey Shabbos**
**PORSHAS LECH LECHO**

DATE:

**Saturday, November 6th At 8:30 p.m.**

PLACE:

**THE NEW AGUDAH CENTER**
129 McGILLIVRAY AVENUE

GUEST SPEAKER:

**RABBI JACOB WEINBERG**
**ROSH HA'YESHIVAH OF NER ISRAEL**

• • •

- This Lecture will inaugurate a **REGULAR GEMORAH SHEYUR,** conducted by Rabbi Weinberg **EVERY WEDNESDAY EVENING AT 8:30 P.M.** in the Agudah Center.

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ON THE OPENING OF THE
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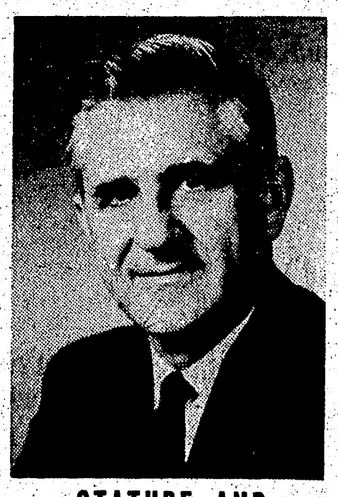
jointly by the **ORTHODOX CONGREGATIONS OF TORONTO**

***PROF. MARVIN FOX***

Professor of Philosophy and Chairman of the Department, Ohio State University, will speak on:

**THE JEWISH CONCEPT OF LAW: DUTIES VS RIGHTS**
(In observance of the 400th Anniversary of the Shulhan Arukh)
**DATE: THURSDAY, NOVEMBER 11th**
**TIME: 8:30 P.M.**
**PLACE: TORATH EMETH CENTER, 1 VIEWMOUNT AVENUE**
ADMISSION FREE



**STATURE AND STATESMANSHIP**

**MONDAY, NOVEMBER 8th**

**ELECT**

# DAVID LEWIS

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Ron Haggart, Toronto Star


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*of the Ontario Supreme Court*
*will address the guests at the Yeshiva's*

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## POPULAR CANDIDATES

**Expected Winner in York Center—JAMES WALKER, liberal,** who co-sponsored the famous bill to outlaw hate propaganda in Ottawa. Mr. Walker is determined to complete this task in the forthcoming parliament.

**Well known DAVID LEWIS, NDP leader,** has endorsed the movement to outlaw racism in Canada. Mr. Lewis has led a vigorous campaign and may well become the next M.P. for York South.

**CANDIDATE IN SPADINA RIDING. — Burton T. Richardson, who is running for office on the Conservative ticket in Spadina Riding.**

Born in Selkirk, Manitoba, Richardson was educated in the Canadian West, receiving an honors degree in English and Economics from the University of Manitoba. He obtained his Masters at Syracuse University and the London School of Economics.

Burt began his newspaper career as reporter in Regina. During World War II, he was Parliamentary correspondent in Ottawa and served on assignments overseas. From 1953 to 1963 he was editor of Toronto's Telegram, after which he became senior staff assistant to the Rt. Hon. John G. Diefenbaker, Leader of the Opposition.

**CONSERVATIVE CANDIDATE FOR DAVENPORT RIDING. — Dan Iannuzzi, who is a well known champion of human rights.**

A third generation Canadian, at 35 Iannuzzi is editor and publisher of Toronto's Italian language newspapers.

Dan comes from Montreal where he received his early education. He is a graduate of D'arcy McGee High School, attended Sir George Williams College and studied at Graphic Arts College. He speaks English, French and Italian perfectly.

Iannuzzi is an active participant in community affairs, among which are: director of the Community Folk Arts Council; director of the Health League of Canada; chairman of the Inter-Ethnic Affairs Committee; member of the International Institute of Toronto; director of the Eastern Professional Soccer League; member of the Toronto Board of Trade; vice president of Canadian Ethnic Press Association.

Recently he was awarded an Honorary Doctorate in Journalism in Rome.

Dan Iannuzzi firmly believes in liberal immigration policy. As a faithful representative of the Conservative party, he expects to fight for this, which, he feels, would alleviate the poverty in many areas of the world and enrich Canada.

**CONSERVATIVE CANDIDATE FOR YORK SOUTH.** — Maxwell Rotstein, who, at 28, is the youngest Progressive Conservative candidate running for office.

Rotstein is a resident of Forest Hill Village. He attended West Preparatory School, Forest Hill Junior High School, Forest Hill Collegiate Institute; he received his B.A. from University of Toronto, in 1959, the degree of L.L.B. from University of Toronto Law School in 1962, and was called to the Bar, with honors, in 1964. He received the Honor Award on graduation from Law School for all-round student activities.

Rotstein is active in Holy Blossom Temple. He is a member of the Executive in Association of Canadian Friends of the Hebrew University.

**the lighter side**

## CHAIM BERMANT STORY

(continued from page 4)

hand, for, not being satisfied with the "tomb of David", he has established a legend factory which he calls the "Institute for Religious Legends and Folklore". It does not yet exist on a large scale and might, perhaps, be more aptly described as a cottage industry, but some of its products are already being vended in a tome by Dr. Kahane himself entitled "Mount Zion and its Legends". They have to be seen to be disbelieved.

I offer an example:

"As one ascends the mount, the Square of the Cohanim stretches before one's eyes. Here, in the early days of the State of Israel, the Cohanim, wrapped in talisim, raised their hands in blessing over the pilgrims. Once the snipers of the Arab Legion, which stands guard on the Wall which encircles the Old City, panicked at the sight of the mass of pilgrims assembled on the slopes of Mount Zion and opened fire on the Cohanim and the people . . . Nothing happened.

"The bullets were swept above the hands of the Cohanim raised up in blessing and no one was hurt. The children who live at the foot of Mount Zion point to two bright spots in the sky, saying: "These are the bullets which remained in the sky as a reminder of that miracle."

If Mount Zion does, indeed, contain the tomb of David, the poor King must be turning in his grave.


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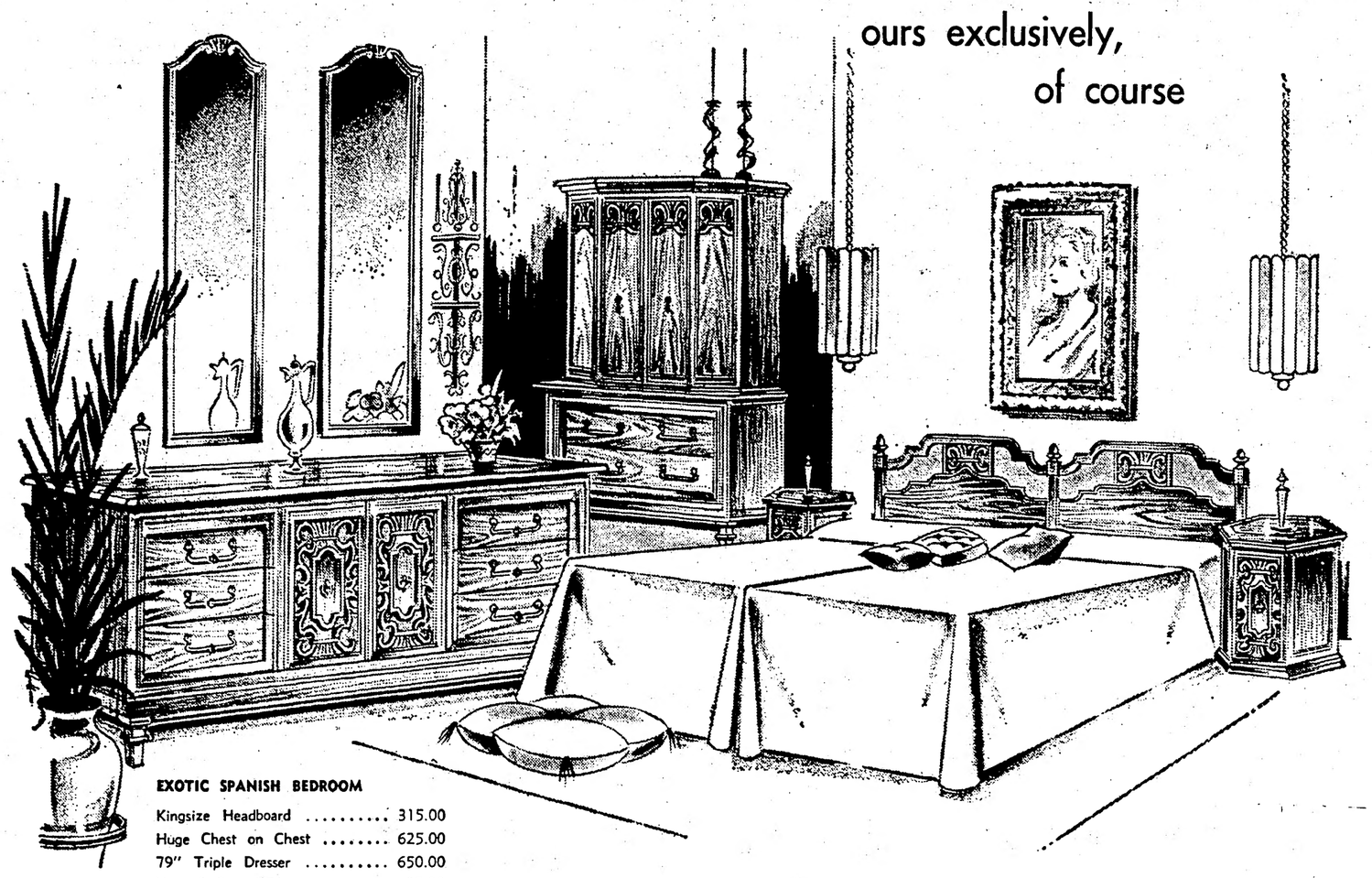

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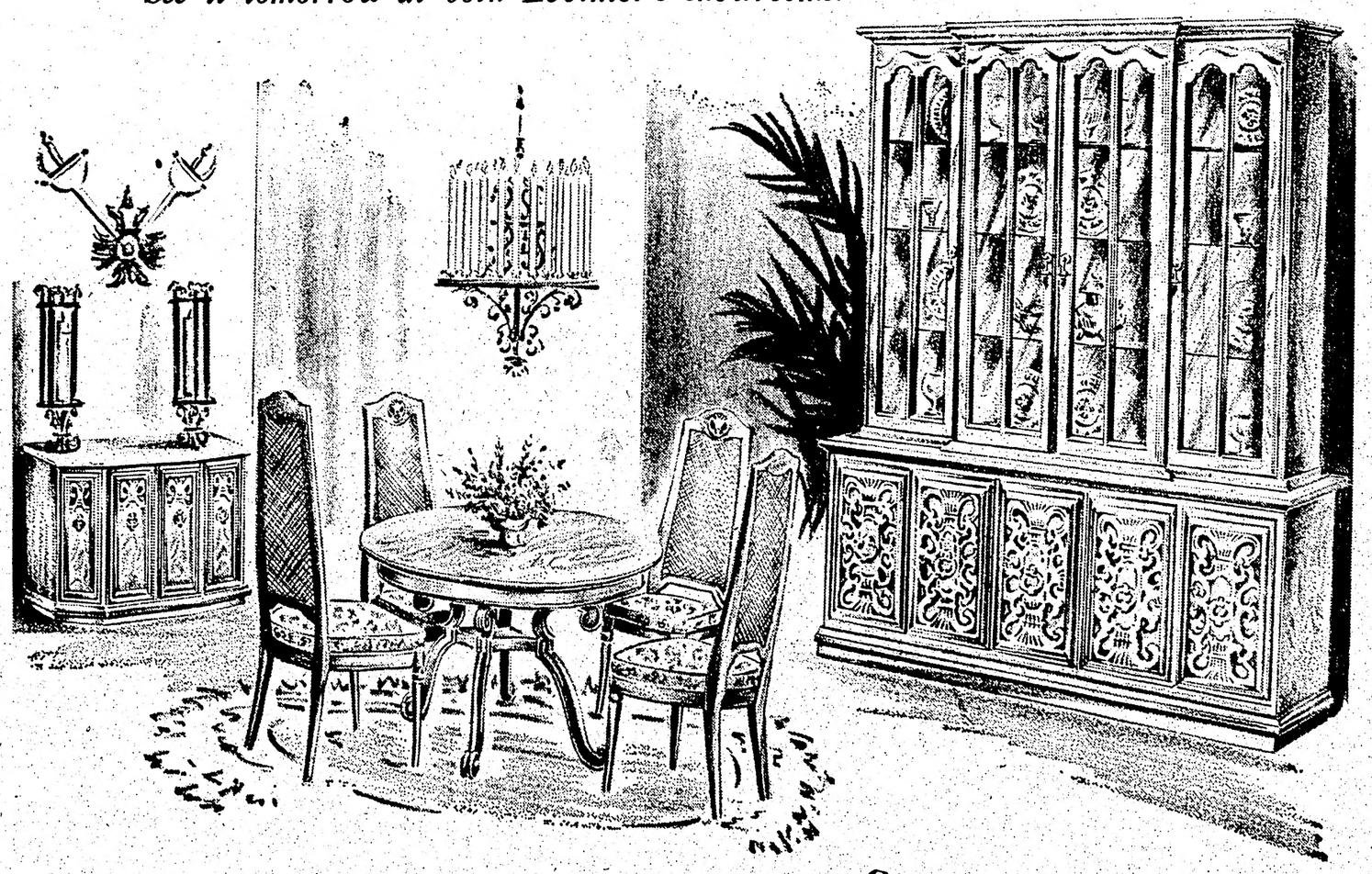

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